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Israel To Decrease Entry Rate Except For Jews In "Pressure Centres"

Israel's "Law of the Return," a fundamental principle guaranteeing every Jew in the world the right to migrate to the young nation, is destined for modification next year under a system of "selective migration." The system will have as its target the entry of 120,000 to 150,000 immigrants during 1952.

Since the birth of Israel in 1948, the country has received an average of 175,000 immigrants a year. The 1952 target represents at least a 15 per cent decrease in this rate, but its effect still will be to increase Israel's population by nearly 10 per cent—equivalent on a basis of comparative population, to allowing 15,000,000 persons to enter the United States next year.

The new system will place a priority on the entry of persons who are physically fit and capable of quick absorption into the precarious economy of their new country. There will be, however, an important reservation: should an emergency situation develop anywhere in the world which required the immediate evacuation of a large number of Jews, the Israeli government plans to see to it that transport facilities and asylum are available, says the New York Herald Tribune.

Two reasons are offered for the adoption of the "selectivity" principle next year. The first is based on the economic situation in the youthful country. The government is making it clear that austerity has come to that nation. The immigration of 708,000 Jews since the state was created has doubled Israel's population. The cost of this movement has been more than $1,000,000,000, of which at least a third has been borne by the government.

The second factor is the feeling that an emergency, upon which the unselective immigration policy of Israel has been based, is over—at least for the present. Israeli officials at the U. N. are quick to point out that they do not plan to "tamper with the lives" of refugees remaining in areas where it is dangerous to be a Jew, but they report that for the most part, "pressure centers"—areas from which Jews must emigrate quickly—have been disposed of as far as possible.

It was the disposition of one of the last remaining centers this year which placed a great strain on immigration facilities and taxed the Israeli economy to the utmost. During the first eight months of the year, 150,000 Jews entered Israel. Of these, 107,000 were flown out of Iraq. The normal rate of immigration, which has been about 15,000 persons a month, was greatly exceeded. In April, the rate reached 30,202 persons, an all-time high for the country.

The mass evacuation from Iraq was made necessary by increased nationalist sentiment among the Arab population and the presence of a time limit, imposed by the Iraqi government, which required that those Jews who wished to leave the country be out by June 1.

A compensating decrease in the number of entries into Israel after this mass evacuation from Iraq caused the immigration rate to fall to an all-time low of 6,000 in October and led to the widespread belief that the Israeli government had initiated quietly a restrictive immigration policy. Israel officials at the United Nations deny this, pointing out that a severe winter and insufficient housing preclude any immediate return to the old immigration rate, says the Herald Tribune.

The results of the $500,000,000 Israel bond drive and a $60,000,000 grant-in-aid from the United States next year, of which $50,000,000 is earmarked for the resettle-

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Communists Blot Out Jewish Life, Says Book

Anti-Semitism is on the increase and Jewish cultural, religious and communal life is being exterminated systematically in the Communist satellite countries, according to the fifty-third annual American Jewish Year Book, published jointly by the American Jewish Committee and the Jewish Publication Society. Excerpts from the work contain statistics and charges of "black and despairing" conditions for Jews in Bulgaria, Czechoslovakia, Poland, Rumania and Yugoslavia.

The book reports the liquidation of the Zionist movement and a decrease in the number of synagogues and rabbis in the Iron Curtain nations.

Emigrants from Bulgaria, according to the Year Book, have said that anti-Semitism there is on the increase; "Jewish schools are closed and Jewish welfare organizations nationalized"; Zionism is denounced and Israel referred to as an "Anglo-American colony." Although the number of Jews in Bulgaria is officially listed as 10,000, unofficial Jewish sources are said to estimate the number at 6,000 to 8,000.

Czechoslovakia is pictured as a nation with 15,000 Jews, whose religious groups have been reduced to "a few isolated congregations." Of thirty-five synagogues in Prague, only three are reported to be open.

In Poland, the plight of the country's 45,000 Jewish residents is described as more acute than that of those in the other Iron Curtain nations. They are said to suffer from economic discrimination and their religious life is reduced, except in Lodz and Warsaw, to a few congregations without rabbis.

The book reports that although 250,000 Jews are still living in Rumania, they "generally have had their property taken and have been left destitute and without employment because of the wholesale nationalization of small trades and business." Rabbis have allegedly been forced to promote official "anti-imperialist and anti-Zionist campaigns."

While economically Jews are "better off" in Yugoslavia than in the other Communist countries, their religious life there is reported "sharply curtailed." Only one rabbi was found to be conducting services in Belgrade.

Wrote Rousing Yale Song

Allan M. Hirsh, seventy-three, of 104 Clinton Avenue, Montclair, N. J., author of the Yale song "Boola-Boola" and founder and chairman of the board of the Lock Joint Pipe Co. of East Orange N. J., died at St. Luke's Hospital in New York.

The music of "Boola-Boola" had been running through Mr. Hirsh's mind for some time. In 1901, his senior year at Yale, he hummed the tune one day to two friends, one of whom, Albert H. Marck, N. J. His friends were captivated became a banker later in Newark, and the three of them sat there until "Boola-Boola" was finished.

The song is said to have made such a hit when sung for the first time at a New Haven football game that both teams stopped playing to listen to it and were recalled to play by repeated blasts of the referee's whistle, says the New York Herald Tribune.

The song which afterwards became so characteristic of Yale went like this:

Well, here we are! Well, here we are,
Just watch us rolling up a score!
We'll leave those fellows behind so far,
They won't want to play us any more!
We've hope and faith in Eli Yale!
To win we cannot fail.
Well, a Boo-la Boo, etc.

Although the song had all the elements of a football cheering number, Mr. Hirsh himself starred at baseball in college, from which he was graduated in 1901. "Like most young fellows when they get out of college," he afterward said, "I was more interested in athletics than in business. After working for others for a number of years I decided to start in business for myself."

His first venture was based on an idea he had that the nation's wooden docks were in danger of being destroyed by borers. He decided to build cement dock pilings, which he felt would fill a pressing need. The piling venture failed, however, but the cement cylinders he had already manufactured in large quantities were easily converted into sewer pipes.

In 1905 Mr. Hirsh founded the Lock Joint Pipe Company of East Orange, N. J., of which he was president continuously until last year, when he became chairman of the board. The special piping used by the company was based on an invention by Coleman Meriwether.

In 1940 Mr. Hirsh was made a director of the Bank of Montclair. He was chairman of the board of the Yale Alumni Association of Montclair and vicinity, and a member of the Montclair Golf Club and of the Yale Club of New York. He had a winter residence in Warm Springs, Ga.

He took a leading part in starting and maintaining Nick Roberts's "Barn Party," which was given each year after the football season in Mr. Roberts's barn in Montclair with the Yale football team and coaches as guests. At this party a silver cup was given to the Yale man adjudged most to have dis-

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Show 1728 Land Bill Of First U.S. Synagogue

A bill of sale for a parcel of land on which was built the first synagogue in what is now the United States—the Spanish and Portuguese Synagogue—was shown at a Hanukkah celebration at the synagogue, Central Park West and 70th Street, New York.

The bill of sale, a parchment document inscribed in faded brown ink, was dated December 19, 1728. It recorded the sale of land in lower Manhattan from a husband and wife to a group of four leaders of Congregation Shearith Israel, the Hebraic and original name of the Spanish and Portuguese Synagogue. Two years after acquisition of the land, the first synagogue was completed.

The Rev. Dr. David de Sola Pool, rabbi of the congregation, said that Jewish worship had taken place in America before the land purchase and explained that such service had always been conducted in homes rather than in synagogues. The land on which the first synagogue was built was on Mill Street, with a forty-foot frontage on the street at what are now numbers 20, 22 and 24. It extended back for 102 feet on one side and 83 on the other.

The original congregation of twenty-three Sephardic Jews came to New Amsterdam from Brazil in 1654. At that time the Dutch permitted them to worship only in their own homes but not to build public meeting houses. Later, under English rule the congregation was not permitted to build a synagogue, but private individuals were permitted to do so. Four leaders of the congregation, Lewis Gomez, an ancestor of Supreme Court Justice Edgar J. Nathan Jr., present president of the synagogue; Mordecai Gomez, his son, Lewis; Jacob Franks, and Rodrigo Pachelo acquired the land.

The land had been owned by Cornelius Clopper and his wife, Catherina. The price of the land was £100, plus a pound of Bohea tea valued at 1 pound 2 shillings and one loaf of sugar worth 18 shillings 9 pence.

A bill of sale for the property, on yellowed parchment, remained with the other documents relating to the building, and were acquired by Herman Snyder, a manufacturer, who lives at 2 W. 67th Street. He recently gave the documents to Rabbi Pool for the synagogue.

Rabbi Pool filled in the details concerning the first synagogue. A thirty-five feet square building, twenty-one feet high, it was made of stone and brick with the outside described as blue-faced brick. The total construction cost, paid over two years, was £575, 1 penny and 3 farthings. The building itself consisted of one floor and a gallery for women.

The building was enlarged in 1818 but by 1834 it had to be moved "uptown" to Crosby Street. In 1860 a new building was erected in W. 19th Street and in 1897 the congregation moved to its present home. Throughout all the moving, some items from the original synagogue were retained by the congregation and are still in use. These include six massive brass candlesticks, a perpetual oil lamp, a scroll with the Ten Commandments inscribed in Hebrew and three straightbacked hard wooden benches each seating five persons.

Famed Scientist, Twice Denied U.S. Visas, Warns On Civil Liberties

Dr. Ernest B. Chain, the Nobel Prize-winning biochemist, who helped develop penicillin, has been barred twice from entering the United States, once on a science mission for the United Nations World Health Organization.

The State Department's refusal of a visa to Dr. Chain last April was disclosed only after it became known that another and more recent entry application for the German-born scientist had also been turned down—this time to be a speaker at a fund-raising dinner at the Hotel Waldorf-Astoria on behalf of Israel's Weizmann Institute of Science.

This second incident brought a strongly worded letter from Dr. Chain in Rome, where he is director of the International Research Center for Chemical Microbiology, reports the New York Times.

In it Dr. Chain deplored the State Department's action, which, he maintained, was not explained beyond the terse assertion that the visa had been rejected for "security" reasons. The letter, which was addressed to Meyer W. Weisgal, chairman of the Weizmann Institute's executive council, once again reaffirmed Dr. Chain's disinterest in politics or political affiliations and regretfully commented that the denial of visas was a threat to civil liberties that ultimately would be detrimental to the United States "because no country, not even the United States, can develop its science in isolation."

Dr. Chain's assistance for the United Nations health agency, according to U. N. officials, had been invited because of his illustrious record in the field of antibiotics culminating with his selection in 1945 to share in the Nobel Prize awarded to Britain's Sir Alexander Fleming and Sir Howard Walter Florey. Dr. Chain fled his native Germany in 1933 as a refugee, went to Britain and became a British citizen in 1939.

Dr. Chain agreed last spring to undertake a five-week mission for the World Health Organization in the United States, Britain and the Netherlands, to study antibiotics installations, visit the American type culture collection in Washington and to consult with scien-

(Continued on Page Twelve)

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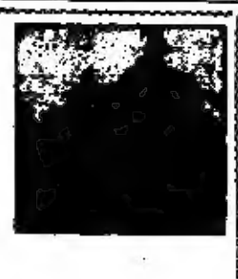

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Social Notes — Montreal

Mrs. S. Finkle, of Toronto, Ont., is visiting her brother and sister-in-law, Mr. and Mrs. Saul Clement, and their new-born daughter, Cynde Lynne; sister of Samuel Bernard; Villeneuve Street West.

I. Goldstein, of Winnipeg, Man., is visiting his cousins, Mr. and Mrs. P. Katz, Esplanade Avenue.

Mr. and Mrs. Julius Sternthal and family, Maplewood Avenue, spent the holidays at the Hotel Marcy, in Lake Placid, N.Y.

Mr. and Mrs. R. Kantor, Querbes Avenue, had visiting them for the holiday, their granddaughter, Miss Marilyn Etlin, of Toronto, Ont.

Miss Gladys Cohen, Park Avenue, was at the Hotel Marcy, in Lake Placid, N.Y., for the holiday.

Mr. and Mrs. Irving Bromberg, 5613 St. Urbain Street, are spending ten days in New York, and Greenwich, Conn.

Mr. and Mrs. Leo Filger, 5135 Park Avenue, spent a week in New York.

Mr. and Mrs. George Sherman, and children, Sandra Lee and Richard Wayne, of Chatham, Ont., are visiting her parents, Mr. and Mrs. H. Herlich, Esplanade Avenue.

Mrs. Oscar Levitt and Mrs. Saul Messing, of New York, were here for the funeral of their father, Sam. Shulman, 5595 Waverley Street.

Here for the marriage of Miss Thelma Itovitch, only daughter of Mr. and Mrs. William Itovitch, Laurier Avenue West, to Isaac Banks, son of Mr. and Mrs. David Banks, St. Urbain Street, were: Mr. and Mrs. B. Craft, of Washington, D. C., uncle and aunt of the bride; and Mr. and Mrs. J. Schneider, Mr. and Mrs. Max Schneider, Mrs. J. Grossman and daughter, Miss Pearl Grossman, and son, Bernard Grossman, all of Boston, Mass., and all cousins of the bride.

Mrs. Charles Krome, and sons, Ronald and Sonny, of Baltimore, Md., visited her brother-in-law and sister, Mr. and Mrs. W. Goldin, 4073 Esplanade Avenue; and visited with her mother, Mrs. M. Herlich, 4067 Esplanade Avenue; brothers-in-law and sisters, Mr. and Mrs. L. Palevsky, 4071 Esplanade Avenue; and Mr. and Mrs. P. Katz, 4067 Esplanade Avenue; and her brother and sister-in-law, Mr. and Mrs. H. Herlich, 4060 Esplanade Avenue.

Miss Selma Winthrop, Kingston Avenue, spent the holidays at the Hotel Marcy, in Lake Placid, N. Y.

Mr. and Mrs. Abe Ofshitzer, Westbury Avenue, are spending a week at the Hotel Marcy, in Lake Placid, N. Y.

Gabriel Grossman, Kent Avenue, joined Mrs. Grossman in Los Angeles, Calif., for the marriage of her sister, Miss Ruth Spizar, to Al. Kuretsky, both of Los Angeles.

Miss Eleanor Shugar, 5777 Verdun Avenue, is spending several weeks visiting her uncle and aunt, Mr. and Mrs. J. Zarnett, of Toronto, Ont.

Here for the marriage of Miss Reva Myers, daughter of Mr. and Mrs. Max Myers, 5051 Clanranald Avenue, to Irving Cohen, son of Mr. and Mrs. Joseph Cohen, Clark Street, were Miss Faye Pellatt, and Mrs. S. Rappaport, cousins of the bride; and C. Cohen, uncle of the groom, all of New York.

Miss Tina Sheinman, Barclay Avenue, was at the Hotel Marcy, in Lake Placid, N. Y., for the holidays.

Dr. Lionel M. Cohen, of Pittsfield, Mass., was here for the bar-mitzvah of his nephew, David Ronald Cohen, son of Mr. and Mrs. Aaron J. Cohen, Monkland Avenue, who was called to the Reading of the Law at Shaar Hashomayim Synagogue.

Mr. and Mrs. Abe Charness, Coolbrook Avenue, are spending several weeks at the Hotel Mayflower, in Palm Beach, Florida.

Mr. and Mrs. M. Z. Lithwick, of Ottawa, Ont., were here for the brith of their grandsons, George and Stanley, sons of Mr. and Mrs. Alex Leibner; and brothers of David, Campden Place.

Mrs. Dan. Sandman and son, Kenneth Sandman, of Boston, Mass., visited Mr. and Mrs. Louis Kushner, Macdonald Avenue, whose sister, Miss Gertrude Zalter, is the fiancee of Mr. Sandman.

Mrs. H. Livinson, 4950 Ridgevale Avenue, is leaving for New York to visit for a week with her children, Mr. and Mrs. Herman B. Levy, West End Avenue, and will spend the remainder of the winter in Miami Beach, Florida.

Mrs. H. Altner and daughter, Carol, of St. Jerome, are spending the holidays in New York.

Mr. and Mrs. Norman Caplan, Trans Island Avenue, motored to New York where they are spending a week.

Mr. and Mrs. Max Usher, Decarie Boulevard, left to spend the winter in Miami Beach, Florida.

Mr. and Mrs. M. Rosnick, Queen Mary Road, are spending the holidays in Ottawa, Ont.

Miss Roslyn Elias, 4490 Ridgevale Avenue, left for Brooklyn, N. Y., where she is visiting relatives and friends.

Mr. and Mrs. Harry Wolfe, Verdome Avenue, left for Baltimore Md., where they will visit their son-in-law and daughter, Dr. and Mrs. S. Glickman. They will then go to New York, and Mr. Wolfe will leave for England and the Continent, to be away for two months.

S. Laing, 5342 Duquette Avenue, left to spend the winter in Florida, with Mr. and Mrs. Irving Laing, and Mrs. J. B. Laing and children, Brahm and Sheila, Cote St. Luc Road.

Mr. and Mrs. Lloyd Davis, and family, Clanranald Avenue, are spending the holidays in St. Adolphe de Howard.

Mr. and Mrs. Myer Steinman, 5010 Lacombe Avenue, and Mrs. Nathan Sherman, 5531 Clanranald Avenue, left for Los Angeles, Calif., for a five-week stay, to visit their brothers-in-law and sisters, Mr. and Mrs. I. Leivow; and Mr. and Mrs. I. Nefsky; and Mrs. Sherman's son, Herbert Sherman. They will also spend a week visiting relatives and friends in San Francisco.

Mr. and Mrs. I. Kotler, Dufferin Road, were hosts at a dinner at Ruby Foo's, in honor of their cousin, Miss Gertrude Zalter, Macdonald Avenue, whose marriage to Kenneth Sandman, of Boston, Mass., will take place on March 15, at Bnai Jacob Synagogue. Mrs. Kotler wore a sand-colored iridescent taffeta dress, made with a Peter Pan collar, and full skirt; also a matching silk hat; and Miss Zalter wore a grey crepe dress, with beading around the V-shaped neckline, and made with short sleeves, and a full skirt; and had a sand-colored velour hat.

Miss Vivian Bartley, of New York, who is spending a month in Montreal, at the Laurentien Hotel, prior to a tour through Western Canada to Alaska, was entertained here by Miss Rita Kert, Cote St. Luc Road, at a tea at the Ritz Carlton Hotel. Miss Bartley was present at a Chanukah dinner, given by Mr. and Mrs. A. Rosenberg, Kingston Avenue. Miss Bartley entertained at the Normandie Roof, Mount Royal Hotel, at luncheon, for Miss Kert and Mrs. Rosenberg. Misses Esther Helfand and Lee Grossman, of New York, were here for several days, to join Miss Bartley.

Miss Gertrude Zalter, sister of Mr. and Mrs. Louis Kushner, Macdonald Avenue, youngest daughter of the late Mr. and Mrs. Morris Zulotoroff, whose marriage to Kenneth Sandman, youngest son of Mr. and Mrs. Dan. Sandman, of Boston, Mass., will take place on March 15, at Bnai Jacob Synagogue, was entertained at an evening party by her cousins, Mr. and Mrs. Ben. Kotler, Dufferin Road. Mrs. Sandman and her son, Kenneth Sandman, of Boston, were among twenty guests present, members of the immediate family. Mrs. Kotler wore a black dress, made with a V-shaped neckline, long sleeves, and slim skirt; Mrs. Kushner, a navy-blue crepe dress, fashioned with a high neckline, long sleeves, and pleated skirt; Mrs. Sandman, a navy-blue crepe dress, trimmed with beading, and cut with a V-shaped neckline, and draped skirt. Miss Zalter, the honoree, wore a black crepe dress, designed with a heart-shaped neckline, long sleeves, and draped skirt.

Samuel Kirstein, of Boston, Mass., is visiting Mr. and Mrs. J. Lewinson, Sherbrooke Street West.

Miss Florence Vineberg, Roslyn Avenue, spent the holidays at the Hotel Marcy, in Lake Placid, N. Y.

Here for the marriage of Miss Rhoda Sendel, daughter of Mr. and Mrs. Louis A. Sendel, Westmount Boulevard, to Dr. Myer Handelman, son of Mr. and Mrs. Louis Handelman, Wilderton Crescent, were: Mr. and Mrs. Morris Montag, of Chicago, Ill.; Mr. and Mrs. Sol. Atlin, of Toronto, Ont.; Mr. and Mrs. Sidney Lazarovitz, of Quebec and Mrs. Stanley Pearl, of Long Island, N. Y., cousins of the groom; and Dr. Sahler M. Greenberg, of Baltimore, Md., uncle of the groom.

SAYS MASSES HAVE NO REAL VOICE IN JEWISH GROUPS

Charging that the American Jewish Committee and Bnai Brith have been spending millions to fight anti-Semitism and very little for Jewish culture, Louis Segal, general secretary of Farband-Labor Zionist Order, issued a statement in which he called on all Jewish organizations in America to put an end to "these anti-democratic methods in American Jewish life." Mr. Segal claims that the Jewish masses are milked for a multitude of purposes, but no real voice is given them in the conduct of Jewish organizations. "The pattern has been," he stated, "to limit the national expression of Jews in America and to imbue them with a fear of their enemies."

"The only way we can make an end to these anti-democratic methods in American Jewish life," he continued, "is to organize democratic communities in all parts of the country and make possible the outgrowth from these communities of a democratically chosen leadership. Only in a truly democratic edifice for Jewish life, can national and social creativeness be possible. Without democracy, Jewish life becomes enmeshed in a frankensteinlike machine, run by social workers who do not have the soul nor vision necessary for the future of American Jewry and Jewish life generally. The rule of the hour therefore must be, that Jewish organizations cease pursuing a mechanistic road and must become absorbed in questions concerning national content with greater national responsibility."

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Social Notes — Montreal

Sydney Sperber, Peel Street, is leaving to spend the season at the Hotel Mayflower, at Palm Beach, Florida.

Mrs. Rose Nagley, Ridgewood Avenue, is leaving shortly to visit Mrs. Dora Wolfe, in Miami Beach, Florida.

Mr. and Mrs. Bob Marks, Sunnyside Avenue, are spending the holidays in Boston, Mass.

Mrs. W. Levikoff, 6268 Sherbrooke Street West, left to visit her sons-in-law and daughters, Dr. and Mrs. I. Lever; and Mr. and Mrs. B. R. Kupferman, of Brooklyn, N. Y.

Mr and Mrs. Charles Rubin, Renfrew Road, left to spend the winter at Miami Beach, Florida.

Herbert Goldstein, Academy Road, returned from Toronto, Ont.

Mr. and Mrs. Walter Friedman and family, Lansdowne Avenue, spent the holidays at Palomino Lodge, in Ivry.

Mrs. Annie Fisher, Atwater Avenue, returned from Palomino Lodge, in Ivry, where she spent a few days.

Mr. and Mrs. Hyman C. Sabloff, Victoria Avenue, left to spend the season in Miami Beach, Florida.

Dr. David Rothschild, of Worcester, Mass., is spending the holidays with his brother-in-law and sister, Mr. and Mrs. J. Lewinson, Sherbrooke Street West.

Mr. and Mrs. Stanley Davis, Ridgewood Avenue, spent the holidays at Palomino Lodge, in Ivry.

Mr. and Mrs. Jack Schacter, 5281 Clark Street, entertained thirty guests at a housewarming party.

Entertaining for Miss Jeannette Singer, daughter of Mr. and Mrs. Joseph Singer, 4123 de Bullion Street, prior to her marriage to Bernard Phillips, son of Mr. and Mrs. Harry Phillips, Jeanne Mance Street, were: Mr. and Mrs. Irving Phillips, de la Peltrie Avenue, brother and sister-in-law of the groom, at a dinner presentation at Ruby Foo's; Mr. and Mrs. Harry Levine, Durocher Avenue, cousins of the bride, dinner, for the immediate family; Mr. and Mrs. Issie Grostern, Querbes Avenue, cousins of the bride, dinner presentation for the immediate family; and Mr. and Mrs. S. Flotkin, City Hall Avenue, at dinner.

Mr. and Mrs. Hyman Reich and son, Stevon, Esplanade Avenue, entertained at a Chanukah dinner party. Present were: Mr. and Mrs. J. Reich, Saranac Avenue, parents of Mr. Reich; Mr. and Mrs. W. Reich, brother and sister-in-law of Mr. Reich, and their sons, Stanley and Kenneth, Saranac Avenue; Mr. and Mrs. S. Smiley, Saranac Avenue, brother-in-law and sister of Mr. Reich; and Mr. and Mrs. J. Fogel, uncle and aunt of Mrs. Reich, and their daughter, Miss Sylvia Fogel, Esplanade Avenue. J. Reich gave the Chanukah prayers; and Miss Sylvia Fogel lit the candles on the Menorah which centred the dinner table. The hostess wore a grey hound'stooth-checked suit, fashioned with a lapelled collar, and back peplum, outlined with pleats, on the jacket, and a slim skirt. Mrs. J. Reich, her mother-in-law, who assisted, wore a grey hound'stooth-checked dress, with blue velvet trimming the pointed collar and cuffs; and having a slim skirt.

Miss Shirley Pervin, daughter of Mr. and Mrs. Samuel Pervin, Pine Avenue East, whose marriage to Marven Silverstein, son of Mrs. Dora Silverstein, Esplanade Avenue, and the late Joseph Silverstein, will take place on June 1, at Chevra Kadisha Synagogue, was once toasted at a tea by her grandmother, Mrs. M. Pervin, Jeanne Mance Street. The hostess wore a navy-blue sheer dress, which had a shawl collar, forming a V-shaped neckline; three-quarter-length sleeves, and slim skirt; with corsage of red roses. Mrs. S. Pervin, mother of the bride-elect, wore a plum-colored faille dress, inserted with black velvet at the square-neckline; and made with cap sleeves and a slim skirt. Mrs. Silverstein, mother of the groom-elect, wore a charcoal-grey faille dress, fashioned with a high neckline; cap sleeves, trimmed with buttons; and a slim skirt. Miss Pervin, the honoree, wore an admiral-blue checked taffeta dress, designed with a low, square neckline, having rhinestone pins at each side of the neckline; and with cap sleeves, and a swing skirt, trimmed with large rhinestone-pinned pockets on each side; and had a corsage of pink roses. Gladioli, carnations, and pom-poms, centred with a candle, were used to decorate the table. Twenty-five guests were present. Mrs. Pervin presented her granddaughter with silver candelabra and a matching tray.

(Resort Advertisements on Pages Four and Six)

THE STAGGERING FIGURE OF JEWISH LOSSES INFLICTED BY THE GERMANS

BY NEHEMIAH ROBINSON, OF THE INSTITUTE OF JEWISH AFFAIRS, IN NEW YORK

The Adenauer declaration of September 27, in which he, with the approval of the Bonn Parliament, stated the obligation of the German people to make moral and material amends, both as regards the individual damage that Jews have suffered and as regards Jewish property for which there are no longer individual claimants, focussed again the attention of the world on the problem of compensation for the material losses which the Jews all over Europe sustained at the hands of Nazi Germany. The major Jewish organizations, the State of Israel, and the Jewish victims have been preoccupied with this problem for years. Nonetheless, there still seems to be much confusion concerning the issues involved, and especially the remedies so far provided or sought.

Until the government of Israel submitted its note to the occupying powers asking for 1500 million dollars "reparations" from Germany, the most current word in connection with compensating Jewish losses was "restitution," to which was somewhat later added the "General Claims Laws." Thus we have three technical terms which are current in public discussions but whose nature and import remain vague. Even less obvious is the relationship between these three and the role which the Israel "reparations" claim is destined to play in the whole complex of Jewish claims against Germany.

To understand the scope and nature of the Jewish claims and remedies sought we have to go back to the year 1933. There was a Jewish community in Germany which, although it had passed its peak in numbers, was well integrated into the economic, social and cultural life of the country. Jews were prominent in government, the professions (especially law and medicine), in commerce and banking and, to a lesser degree, in industry and handicraft.

As soon as the Nazis came to power they initiated action calculated to drive out the Jews from their economic positions. Boycotts, legislation against officials and professionals, threats, cutting off credits and similar measures deprived very soon a substantial part of the Jewish population of their livelihood and forced them to emigrate, liquidating their assets and transferring their businesses and property to "Aryans." When these measures did not prove sufficient, the Nazis resorted to direct exclusion of Jews from many vocations, to forced registration and, later, liquidation of Jewish enterprises, forced delivery of valuables and outright confiscation of property; pogroms and large-scale deportations to concentration camps, special levies on the total of Jewish wealth. On Germany and Austria alone the tax, according to German official figures, amounted to over 1.1 billion marks; and similar actions.

As a result, by 1939 one half of the Jewish population had left the country, but every emigrant was forced to pay the emigration tax (known as the Reichsfluchtsteuer; over 941 million marks were paid in the years 1933-1944). The emigrants could convert their holdings into foreign currency only at a great loss, so that most of them left the country penniless. These measures were at once, and in an even more brutal and accelerated manner, introduced in every region which came under German domination or which lost its special status: Austria, the Sudetenland, the Saar, Upper Silesia, Memel. With the occupation of what remained of Czechoslovakia, the Protectorate, the Jews were subjected to the same treatment. The "experience" gained in Germany and the annexed territories was applied to all occupied territories, such as Poland, France, Belgium, Holland, Yugoslavia and Greece; the satellites, including Italy, were soon following the German example.

The Jews, target number one of spoliation, then became target number one of annihilation; this provided the Germans with new opportunities to get hold of Jewish wealth; if a living Jew may be deprived of most of his fortune, a dead one needs nothing. Trainloads of Jewish goods and movables, gold, valuables, furniture, and clothing, everything was worth shipping to Germany or distributing among German collaborators on the spot.

Jewish wealth was used not only to bolster and pay for German rearmament but, especially during the war, to increase German purchases abroad and foreign holdings. Gold, securities, valuables, and paintings looted from Jews were shipped abroad to be sold for ready cash. Jews were employed in the East and in Germany as forced laborers to produce goods and equipment for the German army, until they either died of exhaustion or were killed in the death camps.

When hostilities ended in any spot, which had previously fallen under German control or influence, there might be some Jews alive, but practically everyone of them was economically a total zero: as a rule he had no vocation, no employment, no business, and no property. Everything had either been transferred or confiscated or sold to pay the taxes or simply looted. Those Jews who had succeeded in emigrating or escaping had lost their holdings either before they left or by special measures such as the ill-famed XI Ordinance of the German Reichsbürgergesetz under which all property of emigrant Jews was forfeited to the Reich.

At once there arose the problem of remedying the wrong done. Two measures were generally initiated: restoration of

(Continued on Page Eleven)

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BIRTHS

Born, to Mr. and Mrs. Alex Leibner (nee Sylvia Lithwick), Campden Place, twin sons, George and Stanley, on December 19, at the Royal Victoria Hospital; brothers of David; grandsons of Mr. and Mrs. M. Z. Lithwick, of Ottawa, Ont.; and of the late Mr. and Mrs. George Leibner. Godparents of George are Mr. and Mrs. Max Leibner, uncle and aunt, de Vimy Avenue; of Stanley, are Mr. and Mrs. L. Lebner, cousins, Northmount Avenue. A. Lebner, great-uncle, Hutchison Street, held George during the ceremony; and S. Goldstein, great-uncle, Villeneuve Street West, held Stanley.

Born, to Dr. and Mrs. Harold Rosen (nee Joyce Litwin), Trans Island Avenue, a daughter, Barbara Nan, on December 18, at Royal Victoria Hospital; sister of Leonard; granddaughter of Mrs. M. Schreiber, Ridgevale Avenue, and the late L. Litwin; and of Mr. and Mrs. I. Rosen, St. Catherine Road; great-granddaughter of Mrs. S. Frank, Champagneur Avenue; and of A. Litwin, Grand Boulevard.

Born, to Mr. and Mrs. Morris Flegal (nee Betty Brandes), Clark Street, a son, Robert Stanley, on December 15, at the Jewish General Hospital; brother of Marilyn; grandson of Mrs. Y. Flegal, St. Urbain Street, and the late R. Flegal; and of the late Mr. and Mrs. S. Brandes. Godparents are Mr. and Mrs. J. Tecks, uncle and aunt, Clark Street. Hyman Halperin, great-uncle, Clark Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Moe Burt (nee Rae Herscovitch), Carlton Avenue, a daughter, Sabina Sandra, on Sunday, December 16, at the Jewish General Hospital; granddaughter of H. Herscovitch, Carlton Avenue, and the late Mrs. Herscovitch; and of E. Burt, Drolet Street, and the late Mrs. Burt.

Born, to Mr. and Mrs. Irving Herschorn (nee Dora Joseph), Draper Avenue, a son, Brian Jacob, on December 13, at the Jewish General Hospital; brother of Zions and Sender; grandson of Mr. and Mrs. A. Joseph, Cote St. Luc Road; and of the late Rabbi and Mrs. Sender Herschorn. Godparents are Mr. and Mrs. M. A. Joseph, uncle and aunt, Terrebonne Avenue. Mr. Joseph, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lester Dick (nee Ruth Brownstein), Bernard Avenue West, a daughter, Helena, on December 13, at the Jewish General Hospital; sister of Warren; granddaughter of Mr. and Mrs. H. Brownstein, Esplanade Avenue; and of A. Dick, Ball Avenue, and the late Mrs. Dick; great-granddaughter of Mrs. B. Fellen, Esplanade Avenue; and of A. J. Steinsnider, Clinton Avenue.

Born, to Mr. and Mrs. Saul Clement (nee Pearl Wolfman, formerly of Winnipeg, Man.), Villeneuve Street West, a daughter, Lynde Lynne, on December 16, at the Royal Victoria Hospital; sister of Samuel Bernard; granddaughter of Mrs. G. Wolfman, of Winnipeg Man., and the late S. Wolfman; and of Reverend and Mrs. C. Clement, of Toronto, Ont.

Born, to Dr. and Mrs. I. V. Hymovitch (nee Hester Van Buskirk), Durocher Avenue, a daughter, Rosann Lee, on December 17, at home; sister of Lowena and Judy Dale; granddaughter of Mrs. Elva Van Buskirk, of Murphy Cove, N. S.; and of Joseph Hymovitch, Hutchison Street.

Born, to Mr. and Mrs. Philip Gibson (nee Beryl Kofman), Prud'homme Avenue, a son, Don Lindsay, on December 18, at the Royal Victoria Hospital; brother of Sandra Hugh; grandson of Mr. and Mrs. Leon Kofman, Mountain Sights Avenue; and of Mr. and Mrs. Samuel Gibson, Lavoie Avenue.

Born, to Mr. and Mrs. Samuel Seymour Pencer (nee Pauline Landy), of Milton, Ont., a daughter, on December 27, at the Milton General Hospital; sister of Eileen; granddaughter of Mr. and Mrs. Morris Landy, Duluth Street East; and of Mr. and Mrs. John J. Pencer, Jeanne Mance Street; great-granddaughter of Mrs. D. Pencer, Henri Julien Avenue.

Born, to Mr. and Mrs. Aubrey Bank (nee Sonia Kushner), Grosvenor Avenue, a daughter, Leslie Barbara, on December 15, at the Jewish General Hospital; sister of Andrew Alan; granddaughter of Mr. and Mrs. M. Kaufman, Mayor Street; and of Mrs. N. Bank, Park Avenue, and the late I. Bank.

Born, to Mr. and Mrs. David Ostroff (nee Evelyn Maltinsky), Bernard Avenue West, a daughter, Marcella, on December 4, at the Jewish General Hospital; sister of Michael; granddaughter of Mr. and Mrs. H. Maltinsky, McNider Avenue; and of Mrs. R. Ostroff, City Hall Avenue, and the late M. Ostroff.

Frank Joel, aged nearly two, is the only son of Mr. and Mrs. Abe Lukritz, 3205 Linton Avenue, Montreal; grandson of Mrs. Jennie Weinstein, 727 de l'Epee Avenue, and the late Frank Weinstein; and of the late Mr. and Mrs. Jacob Lukritz, of Europe.
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GET-WELL WISHES

Misses Shirley Goldstein, Ann Feldman, Anita Hoffman and Mesdames Estelle Greenwood, Brina Gold and Phyllis Leibman extend get-well wishes to their friend, Miss Ida Zubatoff; all of Montreal.

BAR-MITZVAHS

Mr. and Mrs. Aaron J. Cohen, Monkland Avenue, celebrated the bar-mitzvah of their son, David Ronald, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the grandson of Mrs. E. Cohen, McEachran Avenue, and the late Mr. Cohen. Seventy guests were present at a kiddush luncheon at the Synagogue, where the flowers were carnations, snapdragons, and chrysanthemums.

ENGAGEMENTS

The engagement of Anne, daughter of Sol. Israel, Lavoie Avenue, and the late Mrs. Israel, to Cyril Smiley, son of Mr. and Mrs. S. Smiley, of Montreal, is announced.

Mr. and Mrs. L. Berman, Waverley Street, announce the engagement of their daughter, Evelyn Myra, to Louis Israel Cohen, of Montreal and Drummondville, son of Mr. and Mrs. Baruch Cohen, Laval Avenue, Montreal; the wedding to take place on April 1, at the Spanish and Portuguese Synagogue. Miss Berman is a graduate of the Faculty of Arts and Science and of the Department of Education; and Mr. Cohen obtained his Bachelor of Engineering Degree; all from McGill University.

Mr. and Mrs. Harry Schneiderman, City Hall Avenue, announce the engagement of their only daughter, Ruth, to Eddie, son of Mr. and Mrs. Louis Falsky, Lenox Avenue.

Mr. and Mrs. Samuel Grover, Pagnuelo Avenue, announce the engagement of their daughter, Leona, to Martin Eidinger, son of Dr. and Mrs. L. S. Eidinger, Sherbrooke Street West; the wedding to take place on June 8, at the Mount Royal Hotel. Miss Grover received her Bachelor of Science degree from McGill University at the May convocation. Mr. Eidinger is in the third year in dentistry at McGill.

Mr. and Mrs. Edgar M. Berliner, of Beverly Hills, Calif., formerly of Montreal, announce the engagement of their son, Robert A. Berliner, to Miss June Flamberg, daughter of Mr. and Mrs. S. J. Flamberg, of Forest Hills, Long Island, N. Y.

Mr. and Mrs. Henry Izenovitch, Edward Charles Street, announce the engagement of their daughter, Thelma, to Eddie Lesser, son of Mr. and Mrs. Harry Lesser, Esplanade Avenue.

Mr. and Mrs. Joe Mehamed, St. Urbain Street, announce the engagement of their only daughter, Edith, to Bernard Speigel, youngest son of Mr. and Mrs. Abe Speigel, St. Urbain Street.

The engagement of Miss Lois Ressler, daughter of Mrs. Hyman R. Ressler, 651 Roslyn Avenue, and the late Hyman R. Ressler, to Ross Bernard Peters, of New York, son of the late Mr. and Mrs. Phineas Peters, of New York, is announced. Miss Ressler attended Burgen College, in Teaneck, N. J. Mr. Peters is a graduate of Franklin and Marshall Preparatory School, and Franklin and Marshall College, in Lancaster, Pa., where he was elected to Zeta Beta Tau Fraternity.

APPROACHING MARRIAGES

The approaching marriage of Miss Beate Frankenberg, daughter of Mrs. Paul Frankenberg, Notre Dame de Grace Avenue, and the late Mr. Frankenberg, to Istvan Anhalt, Park Avenue, son of Arnold Anhalt and Mrs. Sandor Somin, of Budapest, Hungary, is announced, to take place on Sunday, January 6, at four o'clock, in the study of Temple Emanu-El. A reception will follow at the home of the bride. Miss Frankenberg is a graduate in Science of McGill University, and Mr. Anhalt is a graduate of the Budapest and Paris Conservatoire of Music.

MARRIAGES

GOTFRIT-GOLD

The marriage of Josephine, eldest daughter of Mr. and Mrs. Abraham Gold, 5377 Jeanne Mance Street, to Philip Gotfrit, youngest son of Mr. and Mrs. M. Gotfrit, 3820 City Hall Avenue, took place on November 18, at half-past six o'clock, at Young Israel Synagogue. Rabbi Maurice Lewitus officiated. The bride was given in marriage by her parents. She wore a white Chantilly lace gown, designed with strapless, fitted bodice; and a skirt of accordion-pleated lace, over four net skirts, which shaped into a very small train; and had a long-sleeved, fitted jacket. Her headdress was composed of stiffened lace, trimmed with pearl beading, and a fingertip-length veil; and she carried a cluster of white orchids on a bible. Miss Mildred Davis, the maid of honor, wore a long, strapless dress of pale blue and pink net; and had a crown of pink and blue carnations, arranged with a blue veil; and carried a muff composed of pink and blue carnations. Miss Sheila Gold, sister of the bride, who was bridesmaid, and Irene Gotfrit, niece of the groom, who was flower girl, wore dresses of pale blue net, with long, bouffant skirts; and had crowns of pale blue and pink carnations; and carried muffs of carnations, like that of the maid of honor. Sydney Gotfrit, brother of the groom, was best man; and the ushers were: Peter Gotfrit, brother of the groom; Henry Conim, Sol. Zinman, Philip Kolodny, Issie Gordon, Moe Vosko, Ben. Tryansky; and Alec Plotkin, cousin of the groom. Gary Earl Mintz, aged four years, wearing a full dress suit, was page boy. White and pink roses adorned the Synagogue, and the hall where the reception was held. Lenny Rubin's orchestra played throughout dinner and for dancing. Mrs. Gold, mother of the bride, received, in a caramel-colored rose-point lace gown, with a corsage of mauve orchids; with Mrs. Gotfrit, mother of the groom, in a gown of royal-blue Chantilly lace, with a similar corsage. The bride and groom spent their wedding trip in Miami Beach, Florida, the bride travelling in a charcoal-grey tweed suit, with a grey lamb coat, and black accessories. They are residing at 5165 Linton Avenue.

HENDELMAN-SENDEL

The marriage of Rhoda, daughter of Mr. and Mrs. Louis A. Sendel, Westmount Boulevard, to Dr. Myer Hendelman, son of Mr. and Mrs. Louis Hendelman, Wilderton Crescent, took place at six o'clock, on Sunday, December 23, in the Windsor Hall, Windsor Hotel. Rabbi Wilfred Shuchat, Cantor N. Mendelson, and Rabbi Mendell Lewittes officiated. The bride was given away by her father. In a gown of ivory silk taffeta and Chantilly lace, embroidered with sequins and fashioned on Regency lines, with a very full skirt ending in a train, she had a short veil of tulle, held by a coronet of embroidered lace, and carried a spray of white hybrid orchids. Miss Lois Kutzman, as maid of honor, and the other attendants, Mrs. Harold Vaisler, of London, Ont., sister of the bridegroom; Mrs. Saul Hendelman and Mrs. Jack Cummings, were in nylon tulle, with stoles edged with ruching, and had bandeaux of the same material, and carried cascade bouquets of Tea roses. The maid of honor was in pale mauve and the attendants in orchid colour. Miss Dorothy Sendel, as junior bridesmaid for her sister, was in white nylon net over mauve net and taffeta, with ruching on the bouffant skirt; and had pastel flowers in her hair, and carried a nosegay of white anemones. Jack Hendelman was best man. The groomsmen were: Saul Hendelman, Harold Vaisler, and Joe Gasco. The ushers were: Dr. Harry Schwartz, Dr. Archie Kirsch, Jack Cummings, Jack Herscovici, Melvin Greenberg, David Goodman, Martin Rothman, and Jesse Geringer. White chrysanthemums, snapdragons, gladioli, and palms were used as decoration and the aisle was marked with candles in tall white candelabra, and white satin ribbons. Mrs. M. N. Fineberg played the wedding music. Mrs. H. Kassie sang. The reception was held in the Rose Room, where the bride's table was arranged with flame-colored gladioli and yellow chrysanthemums, and the tables for guests were centred with white pom-poms and pink snapdragons. Mrs. Sendel, mother of the bride, received in a gown of cinnamon-colored embroidered lace, over matching faille. She carried bronze orchids and her hat was of leaves of the same color. Mrs. Hendelman, mother of the groom, wore a purple lace gown over satin. Her hat of matching tulle was trimmed with sequins and she carried a bouquet of gold-colored orchids. Later Dr. and Mrs. Hendelman left for Palm Beach, Florida, the bride travelling in a suit of cyclamen shade, trimmed with velvet of the same, and a velvet hat to match. They will live at 4692 Lacombe Avenue.

MENDEL-FRISHMAN

The marriage of Miss Pearl Frishman, of Baltimore, Md., daughter of Jacob Frishman, of New York, and the late Mrs. Rose Frishman, to Leonard Jay Mendel, son of Mr. and Mrs. Isadore Mendel, Harvard Avenue, took place at half-past five o'clock, on December 20, in Baltimore, Md., Rabbi Abraham D. Shaw officiating. Mrs. Mendel is a graduate of the Mount Sinai Hospital School of Nursing, in New York, and recently did research at John Hopkins Hospital in Baltimore. Mr. Mendel is a graduate in Business Administration of Syracuse University, class of 1950. At present on leave, he is serving with the armed forces in the Caribbean Theater of Operations.

SADIN-MIGICOVSKY

Mr. and Mrs. David Migicovsky, Wilderton Avenue, announce the marriage of their daughter, Roslyn (Lynn), to Sidney A. Sadin, son of Mr. and Mrs. Louis Sadin, of New York, which took place at one o'clock, on Sunday, December 23, at the home of the bride's parents. Rabbi Dr. Solomon Frank officiated. The bride and groom will reside in New York. Mr. Sadin received his B.Sc., degree from Long Island University, and his M. A. degree from Columbia University.

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Town Shares Its Churches

The sprawling community of Levittown, L. I., New York, with 70,000 young people and children and 17,500 new homes had a church crisis and met it in what residents consider the typical Levittown manner. Catholics, Protestants and Jews co-operated, and the immediate church problems were solved.

The crisis came when a district school board ruled early last month that several church groups without buildings of their own could no longer use Levittown public schools for their services and Sunday schools. The ruling, which amounted to invoking a law already in existence, followed a tragedy in October in which a five-year-old girl was crushed to death under a piano while attending Sunday school at Gardner's Avenue Public School.

Rabbi Solomon Zahl, of Levittown Reform Temple, said "genuine good will" took hold immediately. A member of his congregation of 200 Jewish men and women mentioned the problem to a member of the Levittown Community Church, which has a small, handsome church building at Azalea and Periwickle Roads, and a congregation of 350. By nightfall, the Rev. Donner Bates Atwood, minister, had polled his Consistory and announced to Rabbi Zahl that it was the unanimous wish of the Community Church that the Temple hold Friday night services in its buildings for as long as necessary.

Meanwhile, a similar invitation had been extended by the Rev. U. Thomas Miles, of the First Presbyterian Church, to leaders of the Levittown Christian Science Church. The Levittown Community Hall temporarily changed a policy forbidding use of its facilities for religious purposes and agreed to permit various Sunday schools to hold classes at the Hall. The Community Hall also invited the Holy Father Parish, a Roman Catholic Church that had grown from 700 to 1,500 in six weeks, to hold masses in the auditorium. The First Baptist Church of Levittown, newly formed, made arrangements to meet at the American Legion Building in Hicksville.

"This was something we all had to co-operate on," the Rev. Mr. Miles said. The Rev. Martin O'Dea, a Catholic priest for twenty-five years before coming to Levittown, said, "The people out here are wonderful. They're all young G. I.'s and their little families, and they all want to help each other." Father O'Dea's congregation, which overflows into the Meadowbrook Theater, holds Sunday Masses in the Community Hall at 11:15 a. m. and 12:15 p.m., following a Jewish Sunday school of 400 children which uses the hall from 9 to 11 a. m.

The spirit which solved the Levittown church problem "is a small example of what we believe men of good will must strive to do, recognizing their differences, but also striving to work together in those many fields in which we agree," in the opinion of Mr. Atwood. "This act, into which we have mutually entered, will do more for human brotherhood than a hundred sermons."

The Community Church's changeover from church to synagogue on Friday nights is accomplished by placing on the altar a Hebrew Ark containing a Torah brought from Germany in Hitler's time. At his first service in the church building, Rabbi Zahl quoted from Genesis 28:16. "Surely the Lord is in this place," the Rabbi said.

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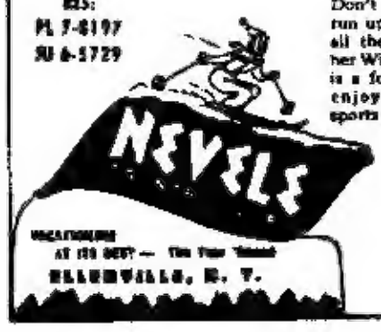

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NAZI AND ARAB LINK-UP IN LATIN AMERICA

BY DR. ISRAEL GOLDSTEIN, OF NEW YORK, CHAIRMAN, WORLD JEWISH CONGRESS AMERICAN BRANCH

I must draw your attention to the grave problems which, as a result of existing international tensions, now beset our fellow Jews in many Latin American countries. There are in various places centres of Nazi activity which are constantly being reinforced by German immigrants both from Germany itself and from other countries, especially the Middle East, where Nazi activists have hitherto found refuge.

In addition to German technical experts who are now widely employed, men whose past has been marked by active participation in the Hitlerite movement, occupy important and influential positions in government institutions. Nazi propaganda is conducted on a large scale. There are in South America Nazi publishing houses from which issues a constant stream of propaganda and periodicals, which openly advocate the revival of Nazi ideas, and not only poison the local atmosphere but are disseminated throughout the world.

There is little doubt that the centre of the international Nazi movement is now in Latin America, and this movement has established close co-operative relations with Arab communities settled throughout the continent, and in some countries more numerous and more politically influential than the Jewish community.

All this has resulted in attacks of the gravest character on the status and economic security of Jewish communities, especially those consisting largely of people who during the past few decades have sought refuge there from discrimination and persecution in Europe. Scarcely a week passes without the receipt by our office of examples of violent anti-Semitic propaganda in the press, some threatening the ruin and destruction of Jewish communities which have slowly and painfully been built up.

In dealing with these attacks, through representations to the governments concerned and through the sympathetic co-operation of the democratic administrations of neighbouring countries, notably the U.S. itself, the Congress has been in a position to render important service. Sometimes our immediate intervention has nipped anti-Semitic enterprises in the bud, which, if allowed to grow, might have had the direst consequences.

Let me cite only one example. Some months ago there was an election in Bolivia, in which the leading candidate, who succeeded in getting almost half the votes, was a notorious Fascist and anti-Semite who, as the documents uncovered by American troops in Germany demonstrated, during the war had been in close association with the Nazi Government. The election was marked by widespread anti-Semitic agitation and even other parties for electoral reasons felt it expedient to join in the competition for the anti-Semitic vote.

The administration still in office announced a series of economic measures directed against naturalized citizens as well as foreigners which, if put into effect, would have spelled the total economic ruin of the Jewish community. The World Jewish Congress immediately and vigorously intervened with the President of Bolivia, with the Bolivian representatives in Washington and at the United Nations, and secured the sympathetic help of a number of other governments.

The threat, I am glad to report has, for the moment, been averted. A revolutionary, military government is for the moment in office, and it knows that the goodwill of democratic opinion in other countries will be affected by its attitude to its Jewish and other minorities. But we must continue to watch the situation with the utmost vigilance, and in doing so give all the support we legitimately can to the liberal elements in the country itself. Bolivia, is only one example, from among others we could quote, which demonstrate that if the World Jewish Congress did not exist, it would have to be created.

The whole situation in Latin America is complicated by the concerted security measures which many of its governments feel it necessary to develop in the present situation of international tension. Measures of this kind have been, and still are, under study by the Organization of American States, which includes all the governments of the Western Hemisphere except Canada and the small colonial administrations in the Carribbean.

Its headquarters are in Washington, and all the governments participate in the Pan-American Union, which acts as an administrative and research centre for the Organization. From time to time, important conferences of Foreign and other Ministers of all these states gather to concert measures to deal with the problems which are the inevitable result of existing international tensions.

There is a growing tendency, especially marked in some of these states, to combat the infiltration of what are regarded as subversive movements by taking measures against those of their inhabitants who were born in Iron Curtain countries and in restricting their freedom of movement across frontiers. These measures are directed, as often as not, against naturalized citizens long settled in these countries as well as more recent immigrants.

Since persons born in Eastern and Central Europe constitute a large proportion of the existing Jewish communities, and since anti-Semites are not slow to exploit the possibilities of this situation, you will have no difficulty in appreciating how grave may be the impact of these measures on Jewish life in some countries, and this is especially true of the Carribbean area. In an effort to secure protection for innocent people who may become the victims of undeserved suffering and discrimination as a result of these measures, we have been in constant touch with the Pan-American Union and I am glad to be able to convey to you the assurance that a number of governments with whom our representatives have discussed the problem, notably the U.S., Uruguay, Chile and Peru, have expressed their determination to secure adequate protection for ethnic, cultural and religious minorities.

Both before and during the last Conference of Foreign Ministers summoned by the Organization of American States, we presented carefully formulated proposals, after consulting with many high officials, intended to secure these ends. And I am glad to say that a memorandum which we presented to the Pan-American Union which has the task of elaborating certain common security proposals, is now under sympathetic study.

Statelessness is one of the grave problems with which we have to deal. It is especially grave in Latin America, where thousands of

(Continued on Page Eight)

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THE HANNUKAH STORY

BY NORMAN COHEN

Polly, dear, stop machining for a minute. I want to make an announcement. Rabbi Dreifish would like the Guild to arrange the Hannukah treat again.

How many sandwiches is Mrs. Dreifish going to cut?

Really, Sophie, that isn't fair. You know she has the children.

They never stop her going to a wedding.

Sophie, dear, that's enough. We're discussing the Hannukah treat, not Sarah Dreifish.

They're having a lovely play. My Felicity Aurora is playing Hannah.

Why aren't they having a Hannukah play, Gertie?

But they are. I've just told you.

Hannah isn't anything to do with Hannukah. She was Eli's mother. It's the Haphtorah sometime or the other, I remember reading it.

Perhaps Miss Bergmann has made a mistake. Do you think we ought to tell her?

I don't think so. She's a bit stuck up.

Anyway, I don't suppose anybody else will notice.

Felicity Aurora is supposed to have seven children, all boys.

Oh, it is an old-fashioned play, isn't it, Gertie?

The Shammos told me that Dr. Ollywollenbolgen is going to speak at the distribution.

Olly who, Janey?

Well, something like that. He's somebody at the University.

Oh, dear, it will be so dull. I can't think why they never get anybody interesting.

Miss Bergmann goes a bit too far sometimes. My Clark Montgomery keeps telling me that he shouldn't go to the pictures on Saturday afternoons.

I think the Committee ought to speak to her.

You know, I think that Leah Froomberg married somebody with a name like Ollywollenbolgen.

Not Leah whose father used to keep the grocers at the corner of Smelly Lane?

That wasn't its real name, Paula.

But that's the only one I can remember.

I haven't seen Leah for years. I do hope it's her. We always used to get our matzos from their shop.

My Ian Patrick is going to be a Syrian soldier. He wants me to cut up one of my curtains to make him a cloak. Now that's Miss Bergmann all over. What's she bringing the Syrians in for? I should have thought the Romans were enough.

But they didn't fight the Romans, Becky. It was the Syrians. My Thurston was telling me all about it.

Fancy that, now. I always thought it was Julius Caesar. I think the children learn a lot more now than we used to.

I think you can learn too much. My Rosamund Felicity came home with some nonsense about koshering by the clock.

I always do my chicken to Mrs. Dale. My mother, Olov Hasholom, was very fussy. I swear that all her life she never rode on Saturdays.

But things were so different then, weren't they, Betty?

Polly, dear, you've started machining again, just when we were getting down to details. Do stop a minute. The Old Home must wait for their nighties till next week.

Flora was telling me that her boy is playing Judas Maccabeus.

But Tyrone is only eight.

No, not Tyrone, Owen Merton.

Rabbi Dreifish wants him to stay on at the Classes, but of course he can't. Still, so long as you're a good Jew, I can't see what difference all this studying makes.

(Continued on Page Twelve)

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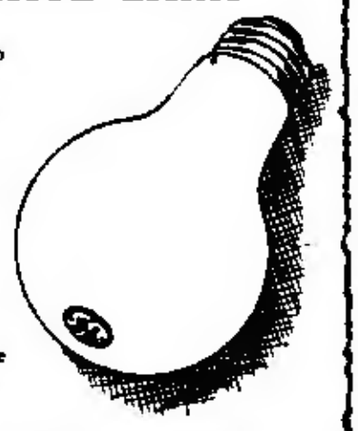

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Refugee Cantor Recalls Festival In Ghetto Of Budapest

A picture of the festival of Hanukkah celebrated in the ghetto of Budapest, Hungary, in the winter of 1944 was etched in the memory of Bela Herskovits, cantor of Ocean Parkway Jewish Center, in Brooklyn, N. Y. The slim, thirty-four-year-old tenor brought out a blue prayer book and turned to the blessing for the first evening of Hanukkah: "Blessed art Thou, O Lord our God, King of the universe, who has kept us alive, and hast preserved us, and enabled us to reach this season."

His wife, Rosa, who survived the Nazi persecution with him, busily arranged the living room and unpacked candles. Her eyes shone merrily, and she repeated, "I am so happy . . . so happy." Several youngsters from the center came in to share the holiday joy and the candles of the Menorah, the candelabra which sheds its light for eight days during the celebration.

The feast commemmorated the rededication of the Temple of Jerusalem by the Maccabees about 2,000 years ago. It is one of the oldest festivals of religious freedom. It recalls the successful struggle of the small Maccabean army, led by Judah the Maccabee and his brothers, against the Syrian-Greek King Antiochus after he had conquered them and attempted to replace their religion with idolatrous Greek worship.

According to legend, there was only one cruse of sacred oil to be found when the time came to rededicate the temple. This one cruse, however, lasted the entire eight days required for the ceremony.

To Bela Herskovits, the musician who was the chief cantor of Budapest before World War II, the Festival of Lights is a time of miracles, says the New York Herald Tribune. He has lived in the United States since 1947 and for the last three and a half years has been cantor of the largest temple in Brooklyn. He is sometimes called the "Caruso of the Cantors."

Those who lived with him through the war's dark days called him the "Cantor of the Ghetto." Between September, 1944, and February, 1945, ghetto system was imposed on Budapest by the Nazi troops. To the hundreds crowded in the cellars were added Jewish refugees from Poland and Romania. The small, fenced area in the center of the city was mined, for immediate destruction, if the Allies took Budapest.

Each day the cantor, the chief rabbi, a minister and a Catholic priest would travel as a team from cellar to cellar in the City. Because of his religious office, the cantor held a special passport of the type given to several Jewish leaders through the intervention of the King of Sweden.

About the middle of December word went around that the leader of one of the Jewish women's groups might be freed from prison if Mrs. Herskovits intervened. Armed with a similar special passport, she went before the officials, and the woman was freed—three days after the start of Hanukkah.

As happened this year, Hanukkah came about the same time as Christmas in 1944. As he was making his rounds of the cellars, lighting a Hanukkah candle in each place as bombs fell outside, Mr. Herskovits came upon a sight that caused him to compose a melody that is still being sung in Budapest.

In one of the cellars, the body of a woman who had been killed by the Nazis on Christmas Day, lay beside the cradle of her baby. An older youngster was rocking the cradle and singing a lullaby, apparently unaware of the meaning of death. The woman, a Christian who married a Jew, had followed her husband into the ghetto.

Hanukkah the next year, 1945, was more joyful in Budapest. The

(Continued on Page Eight)

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ALBAN HERRAS, builder, of the Town of Greenfield Park, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present, the next or the next following ensuing session thereof, for a Bill of Divorce from his wife DAME MARIE ROSE HERRAS, of the Town of Greenfield Park, District of Montreal, in the Province of Quebec, on the grounds of adultery.

MONTREAL, December 24th, 1951.

JACOBS & JACOBS,
Attorneys for Applicant
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BELLA SYBIL FEINMAN BRENTON, Secretary, of the City and District of Montreal, Province of Quebec, wife of FRANK AUBREY BRENTON, Clerk, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next, or following session thereof, for a Bill of Divorce from her husband the said FRANK AUBREY BRENTON, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 12th day of December, One Thousand Nine Hundred and Fifty-one.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West,
Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that HELEN KOURI KOOMAS, Secretary, of the City and District of Montreal, in the Province of Quebec, wife of STEPHEN CHRISTOPHER KOOMAS, Mechanic, will apply to the Parliament of Canada, at the present, next or following session thereof, for a Bill of Divorce from her husband the said STEPHEN CHRISTOPHER KOOMAS, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 14th day of December, One Thousand Nine Hundred and Fifty-one.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West,
Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BELLA SYBIL FEINMAN BRENTON, Secretary, of the City and District of Montreal, Province of Quebec, wife of FRANK AUBREY BRENTON, Clerk, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next, or following session thereof, for a Bill of Divorce from her husband the said FRANK AUBREY BRENTON, on the grounds of adultery.

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HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West,
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Montreal, Que

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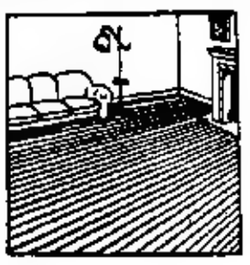

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NAZI AND ARAB LINK-UP IN LATIN AMERICA

(Continued from Page Five)

Jews who have lived there for a lifetime are, by one administrative device or another, denied the benefits of citizenship. It is also, of course, a grave problem in a number of European countries. Efforts in the past by the United Nations to secure the co-operation of governments in solving the problem have been far from successful, and many of the governments have either ignored these appeals or been evasive in their replies.

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PEANUT BUTTER PINWHEEL LOAF

Mix and sift into a bowl, 3 c. once-sifted pastry flour (or 2¾ c. once-sifted hard-wheat flour), 5½ tsps. Magic Baking Powder, ½ tsp. salt. Cut in finely 7 tbs. chilled shortening. Combine ½ c. milk and ½ tsp. vanilla. Make a well in dry ingredients and add liquids; mix lightly with a fork. Knead for 10 seconds on lightly-floured board and roll out to ¼" thick rectangle, 8½" along one side. Cream together 1 tbs. butter or margarine, ¼ c. peanut butter and ½ c. lightly-packed brown sugar; sprinkle on rolled-out dough. Beginning at an 8½" edge, roll dough up like a jelly roll and place in a greased loaf pan (4½" x 8½"). Bake in a hot oven, 400°, about 45 minutes. Serve hot, cut in thick slices, or cold, cut in thin slices, lightly spread with butter or margarine.

CLASS IN COOKERY

MEAT AND POTATO KNISHES

For the potato mixture, boil four large potatoes in salted water until done. Drain and mash. Cool and add one egg, well-beaten; about two tablespoons flour; and salt and pepper to taste. For the meat mixture, saute two large onions, chopped; add two cups minced meat or chopped left-over cooked meat; and add salt and pepper to taste. Dip hands in flour, and make a flat, thin pancake out of the potato mixture, by patting one tablespoonful at a time in the palm of the hand. Place one tablespoon of meat mixture in center of each piece of potato dough, and roll up each piece so that potato completely covers meat; and form each into round balls. Fry in deep fat until golden brown on all sides. This should serve from six to eight.

Mrs. M. Abramovitch,
2160 Van Horne Avenue, Montreal.

APPLE STRUDEL

Dough

one and three-quarter cups pastry flour	one egg
one-quarter teaspoon salt	one tablespoon salad oil
	five tablespoons water

Sift flour and salt into bowl; beat egg and mix in salad oil and water, then add to flour mixture and work together as for pie crust. Wash and dry hands thoroughly. The dough will be sticky but will smooth out. Do not flour hands. Knead, fold, squeeze, and pat dough for about fifteen minutes, and continue kneading until little bubbles appear in it. Shape it into smooth, round form, and put it in a covered warm bowl, not near heat, for one hour. Spread clean cloth on table and sprinkle it evenly with one teaspoon of flour. Roll out dough as far as possible, stretching with fingers and palms, working from centre very gently. Keep this up until dough is paper thin. It should cover an ordinary kitchen table. Cut off any thick edges.

Filling

eight cups of peeled, sliced apple	one and one-quarter cups sugar
one cup white raisins	one cup bread crumbs
three-quarters cup melted butter	juice of half a lemon
	cinnamon to taste

Spread melted butter over all dough; then bread crumbs, apple slices, lemon juice, washed raisins, and cinnamon over a little more than half the dough. Sprinkle sugar over all the dough. Lift cloth at one end, give a gentle slip, and roll strudel up, letting cloth do the rolling. Cut into sections to fit pan. Brush top with melted butter, and bake in 350-degree oven from three-quarters to one hour. Sprinkle with icing sugar when cool.

Mrs. I. Pustil,
395 Manning Avenue, Toronto.

★

Sabbath Candles will be kindled on
Friday, January 4, at 4.18 p.m.
Friday, January 11, at 4.25 p.m.

★

Shebat 1, 5712, falls on Monday, January 28, 1952

When our representatives came to the meeting of the Economic and Social Council, they found that many delegations, especially those of the great powers, were very reluctant, in view of past failure, to take up the problem again. But it is not a characteristic of the World Jewish Congress in matters of grave import to take "No" for an answer. Some government representatives, though expressing warm sympathy for our demands, held that public opinion had not been sufficiently aroused by the non-governmental organizations to make any further action profitable. But we pointed out that action by the United Nations was in itself a powerful educational influence, and since that meeting took place in South America, our delegation took advantage of the fact to produce evidence on the spot which brought home at least to the Western delegations the gravity of the problem. The result was that the Economic and Social Council, in spite of an initial hesitation, adopted another decision, and addressed another appeal to all the governments, which we have reason to believe has not been without effect.

We must and will continue to denounce the folly and wickedness which doom large numbers of people to the indignity, inconvenience and even suffering which are results of a status of perpetual statelessness. The resolution adopted on Statelessness in the teeth of indifference and even hostility marks an important step forward.

REFUGEE CANTOR

(Continued from Page Seven)

ghetto was liberated and escaped the mines. The cantor, who had brought so much comfort to its inhabitants, was called upon to officiate at the rededication of the temple of Budapest where he had been chief cantor. The temple had been bombed and, therefore, profaned. Before the war it was the largest in the world---with a seating capacity of 6,000 persons.

The cantor said he will never forget the rededication, attended by many diplomats and officials.

"Some one asked me this year," Mr. Herskovits said, "what the difference is between Christmas and Hanukkah."

"The scientist looks for differences in things, but I am an artist, and the artist looks for harmonies. Since the concept of God has originated from the same source for Christian and Jew, the two lights of Christmas and Hanukkah can symbolically illuminate the world for the benefit of all mankind."

Both lights, he believes, should be "selfless."

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Scald 1 c. milk and stir in 5 tbs. granulated sugar, 2 tsps. salt; cool to lukewarm. Add to yeast mixture and stir in ½ cup lukewarm water. Beat in 3 c. once-sifted bread flour; beat well. Beat in 4 tbs. melted shortening. Work in 3 c. more once-sifted bread flour. Knead until smooth and elastic; place in greased bowl and brush top with melted butter or shortening. Cover and set in warm place, free from draughts. Let rise until doubled in bulk. Punch down dough in bowl, grease top and let rise again until nearly doubled. Punch down dough and roll out, half at a time, into a rectangle a scant ¼" thick; lift dough, cover with cloth and let rest 5 min. Brush with melted butter or shortening; cut into strips 1½" wide. Pile 7 strips together; cut into 1½" pieces. Place cut-side up in greased muffin pans; separate slices a little at top. Cover and let rise until doubled in bulk. Bake in hot oven, 400°, 15-20 min.

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MONTREAL MEETINGS

• SHAARE ZION Synagogue, Maurice S. Cohen, Rabbi: Services, Friday, January 4, at 4.10 p.m.; Saturday, at 8.45 a.m. Harold, son of Mr. and Mrs. J. Krakower, will be called to the Reading of the Torah. At Junior Congregation services, David Auerbach, Clifford Gillman, David Schwartz, Abraham Katz, Emil Berkovits, Solomon Katz, Arnold Tuchow, David Linetsky, Peter Capelovitch, Wesley Rapoport took part. R. B. Cohen was a guest speaker. Theatre Night, the only fund-raising project of the Men's Club, will celebrate its tenth anniversary on Saturday, January 26, at 8.30 p.m., with music and dances by professional talent.

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• MIZRACHI WOMEN: Chapter meetings were: Rohr-Solway, at the home of Mrs. I. Rohr, 2475 Van Horne Avenue; Dvorah Brucha Schwarzbein, at the home of Mrs. L. Slapack, 5876 Clark Street; Aviv, at the home of Mrs. M. Fishman, 5255 Cote St. Luc Road; Young Women's, at the home of Mrs. S. Drazin, 6042 Wilderton Avenue. On January 7, there will be a meeting of the council, at the home of Mrs. J. Richler, 2507 Soissons Avenue. Young Women's Chapter met at the home of Mrs. S. Drazin, 6042 Wilderton Avenue; Shloma Dalfen, at the home of Mrs. J. Dalfen, 726 Davaar Avenue; Dvora Brocha Schwarzbein, at the home of Mrs. J. Propst, 4877 Hutchison Street. Shayna Gitel Gelchinsky held a money shower, convened by Mrs. L. Boxer, at which Mesdames L. Krasnitz, H. Elman, J. Davis, S. Friedberg, B. Klam, C. Gertspel, J. Boxer, B. Haupt, R. Sher, and B. Bell were hostesses. The chapter held a meeting; also, a Chanukah evening, at the home of Mrs. H. Elman, 4538 Esplanade Avenue; for the Chanukah evening there, Mrs. Elman and Mrs. W. Wener were hostesses; and Mesdames L. Boxer, L. Krasnitz, J. Davis, C. Gertspel and J. Bookbinder were hostesses at a chapter Chanukah party at the home of Mrs. Bookbinder, 5140 Clark Street. The Chapter meets on January 8, at the home of Mrs. J. Davis, 5167 Esplanade Avenue. Cohen Caplan Scharf Chapter met at Horn's Boulevard Restaurant, with Mrs. S. Dubrow and Mrs. S. Lepnitsky as hostesses; Senior Chapter met at the home of Mrs. A. Cohen, 615 Bloomfield Avenue. Meeting on January 7, are Shloma Avigdor Lieff at the home of Mrs. J. Levitt, 5550 Cote St. Luc Road; Rohr-Solway, at the home of Mrs. W. Chananie, 2945 Maplewood Avenue; on January 8, Sally Finkelstein, at the home of Mrs. S. Covet, 1050 Bernard Avenue West; Rishonot, at the home of Mrs. E. Rothschild, 2135 Van Horne Avenue; on January 9, Esther Garmaise, at the home of Mrs. H. Ancel, 5960 Park Avenue; Jennie Levitt Segal, at the home of Mrs. I. Lewis, 1914 Clinton Avenue. On Monday evening, January 21, the Council will present a program, "The Jewish Life Beautiful". Mrs. D. Schneiderman is convener, Mrs. Hanan Aymer will conduct Israeli dances; accompanied on the piano by Mrs. A. Albin. Cantor Eugene Goldberger will conduct a choir.

• JEWISH GENERAL HOSPITAL Women's Auxiliary will hold its sixteenth annual meeting on Wednesday, January 9, at 2 p.m., in the new Nurses' Residence. Mrs. Ezra Lozinski, president, will report. Mrs. Ephraim Rosenzweig will entertain with dramatic sketches.

• YOUNG ISRAEL of Montreal, Mendell Lewittes, Rabbi: Friday, January 4, services at 4.15 p.m.; at 8.45 a.m. The Home and School Association, on Monday, January 7, at 8:30 p.m., will hear Dr. Victor Goldbloom, of the Children's Memorial Hospital, Jewish General Hospital, and the staff of McGill University, speak on "Attention Or Affection?". Refreshments. The Day School executive and chairmen of committees will meet on January 7. I. J. Charness is president, with M. Garmaise, M. Rosen, R. Zabitsky, B. H. Levy, S. Drazin, M. Wigdor, A. Stern, M. Greenberg, Nathan Cohen, S. Carolin, M. M. Fine, B. Machlovitch, S. Landau, J. V. Richler, J. I. Kraminer are chairmen. The Rabbi's Study Circle for Young People will meet at the home of Miss Mildred Blanshay on Sunday evening, January 6. Discussion will be on: "Can Changes Be Made In Jewish Life".

• THE ASSOCIATION for the Help of Retarded Children (Quebec) Inc. heard Dr. Hyman Caplan, child psychiatrist at the Children's Memorial Hospital, speak in the Montreal High School. He said that retarded children, showing certain common characteristics can be grouped within a specially designed school where not only the child can be studied, treated and cared for but also where parents can be given advice and guidance towards understanding their child and understanding themselves. It is well known that parental anxiety and tension is easily transferred to the child. The chairman, Mrs. M. L. Wollock, said that a charter for the Association had been obtained. Mrs. H. Wiener spoke, in the absence of the district organizer, on the progress of district groups, with emphasis on the success of the North-end Group. Professor A. S. Noad introduced the speaker and E. Guter thanked him, reminding the audience that the school and guidance clinic which Dr. Caplan proposed was one of the main objectives of The Association for the Help of Retarded Children (Quebec) Inc.

• FEDERATION of Romanian Jews Women's Division met at Beth David Synagogue. Mrs. S. Marmer was hostess. Mrs. Dora Schwartz brought in $35, which she raised; Mrs. Goldie Segal, $35; Mrs. S. Trister, $32, all for the money shower.

• SHEVOS ACHIM d'Beth Abraham Sisterhood will meet on Monday, January 7, at 8.15 p.m., at the home of Mrs. N. Silverman, 5327 Queen Mary Road. A rummage sale, on Tuesday, February 19, at 4630 Lacombe Avenue, has as chairman Mrs. N. Klugerman.

• AGUDIST Women's Group met at the Merenz Hatorah, with Mrs. M. B. Taub as hostess.

NOTICE

Synagogue and Organization material which is received by Monday at 1 p.m. will appear in the current issue. Material received later, up to 1 p.m. Tuesday, will be inserted as space allows and can not be guaranteed publication.

• PIONEER WOMEN: Massada Group raised $25 at a tea given by Mrs. S. Stranger. Mrs. W. Goldin made the appeal. Mrs. P. Katz gave a Chanukah reading. Dorot Group Chanukah meeting, at the home of Mrs. J. Tussman, 6387 Macdonald Avenue, heard a program of Jewish folk songs, arranged by Mrs. Tassy Singerman.

• CHEVRA KADISHA Synagogue Sisterhood meets on Tuesday, January 8, at 2 p.m. Mrs. M. Golt will be hostess. Mrs. L. A. Bailon is president.

• JEWISH Convalescent Home Marcovitch and Schneider Group paid-up membership tea on Monday, January 7, at New Zacharias Synagogue, will have Mesdames H. Schneider, D. Cohen, R. Perelreizen, W. Morenstein, J. Levine, F. Stern, S. Yanofsky as hostesses. There will be entertainment.

• PYTHIAN SISTERS Unity Temple Number Six will install officers on Wednesday, January 16, at 8.30 p.m., at the Spanish and Portuguese Synagogue. Mrs. J. Herscovitch will preside. Mrs. S. Davis is publicity chairman.

• JEWISH Community Council has appointed Rabbi Shea Herschorn as Chief Rabbi and president of the Council of Orthodox Rabbis, to succeed the late Rabbi Hirsh Cohen. Rabbi Herschorn comes of a rabbinical family of many generations. He came to Montreal in 1920; has been a member of the Council of Orthodox Rabbis for thirty years; and for the past fifteen years was vice-president. Other members are Rabbis N. Aframovitch, B. Goldzweig, P. Hirshprung, Y. Benjaminson, S. D. Wieder, M. Chaikin, O. Oshry, J. Hendel, C. H. Denburg, M. Lewittes.

• BETH DAVID Synagogue, Isaac J. Teicher, Rabbi: Services, Friday, at 4.15 p.m.; Saturday, at 8.45; sermon, "Israel In Exile." At the Chanukah dinner, Cantor Joshua Diin and choir, directed by Lazare Rosemarin, conducted candle lighting and sang Hebrew folk songs, with Samson Rosemarin at the organ. B. A. Schwartz, I. Popliger, J. Rosenthal, ex-presidents, installed: Nathan Dermer, president; Harry Lazar, Philip Lupu, Daniel Aiger, M. Rosenzweig, M. Siminovitch, J. Steinberg, M. Wasserman, A. Lazarovitz, A. Yospovich, H. Marcovitch. Greetings were extended by Sol. Dermer, Ed. Nadler, and Mrs. H. Marcovitch, Sisterhood president. In the Chanukah play, given by the Beth David Junior Girls Club, directed by Mrs. I. J. Teicher, were: Soshy Teicher, Goldie Kravitz, Merrit Feiner, Rhoda Kashdin, Marlene Cohen, Gilda Simon, Irene Mangel, Helen Rosen, Bayla Uriash, Helen Gold. Chaim Teicher accompanied at the piano. Rabbi Teicher spoke on Chanukah.

• HADASSAH Chapter meeting Monday, at 1.30; is: Tel Aviv, at the home of Mrs. L. Shacter, 4620 Miller Avenue. Chapters meeting at 2.30 are: Adath Israel, at the home of Mrs. H. Marcovitch, 1581a Ducharme Avenue; Deborah, at the home of Mrs. A. Godel, 712 Rockland Avenue; Migdol, at the home of Mrs. M. Schlaer, 4833 Victoria Avenue; Miriam Brainin Ortenberg, at the home of Mrs. G. Pollack, 2515 Van Horne Avenue; Queen Esther, card party, at the home of Mrs. N. Takefman, 5201 Westbury Avenue; Shaare Zion, at the home of Mrs. S. Gollick, 6051 Clanranald Avenue. Chapter meeting at 8.30 is: Bialik, at the home of Mrs. M. Greenbaum, 3147 Van Horne Avenue. Chapter meeting Tuesday, at 2.30, is: Shoshana, at the home of Mrs. H. Schwartz, 3019 Maplewood Avenue. Chapters meeting Tuesday, at 8.30, are: Devorah Fine, tea, at the home of Mrs. H. Rosenberg, 1830 Ducharme Avenue, with Mrs. Sarah Caiserman as guest speaker; Mary Hinda Bernstein, at the home of Mrs. K. Angel, 5595 Beaucourt Avenue. Chapter meeting Wednesday, at 8.00, is: Nathan Dlusy, at tea, at 5 Marie Anne Street East, with Mrs. A. Greenberg as hostess. Chapter meeting Thursday, at 1.00, is: Shalom, dessert meeting, at the home of Mrs. L. Rubenstein, 1675 Summerhill Avenue. Chapter meeting Monday, January 7, at 8.30, is: Shalmai Golcon, at the home of Mrs. B. Chiman, 6912 Park Avenue; Pena Nathanson, at the home of Mrs. M. Nathanson, 4644 Park Avenue. Young Ladies Zionist Chapter luncheon is on Tuesday afternoon, January 8th, at 12.30, at the Zionist Building. Mrs. S. D. Gameroff and Mrs. S. Koenig are co-conveners. Friends invited.

• SPANISH and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, January 4, at 4.00; Saturday, at 7.00; at 8.45. Sermon: "A New Year And its Problems". Lionel, son of Mr. and Mrs. Irving Potashner, will be called to the Reading of the Torah. Sunday, at 8.30: Breakfast Club and address by Dr. Frank; at 4.00, P.T.A. dance is on January 26th, at 8.00 p.m. B. L. Cohen is president. All proceeds will go towards improvements in the school classes. Lenny Rubin and orchestra will play; entertainment from night clubs.

• HOSPITAL of Hope Units meeting on Monday, January 7, at 8.00 p.m., are: Goodwill, at the home of Mrs. B. Polansky, 115 Villeneuve Street West; Hesha Berson, at the home of Mrs. F. Wagner, 100 Marie Anne Street West; Yitzchok Raizel Golick, at the home of Mrs. S. Golick, 5051 Clanranald Avenue. Units meeting on Tuesday, at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. I. Woloshin, 4287 St. Urbain Street; Chasie and Gittel, at the home of Mrs. B. Melamed, 5115 Esplanade Avenue; J. Manulson, at the home of Mrs. P. Waxman, 1764 Van Horne Avenue; Mordecai and Essie Baker, at the home of Mrs. J. Charness, 776 Bloomfield Avenue. Unit meeting on Tuesday, at 2.30 p.m., is: Henry Shuster, social, at the home of Mrs. R. Dorfman, 4890 Chabot Street; friends invited. Unit meeting on Wednesday, at 8.00 p.m., is: Leib Shmul Chaim Backler, money shower and card party, at 4465 St. Lawrence Boulevard, with Mrs. L. Backler and Mrs. S. Stern as conveners; friends invited. Unit meeting on Tuesday, at 8.00 p.m. is: Chaim Revzen at the home of Mrs. B. Melnik, 2531 Maplewood Avenue. Unit meeting on Saturday, January 12, at 8.00 p.m., is: Sara B. Stein, at a dinner and social, at the home of Mrs. A. Gurevitch, 5023 St. Urbain Street. Unit meeting on Monday, at 8.00 p.m., is: Dinah Mutchmaker Unit, tea and card party, at 4465 St. Lawrence Boulevard, with Mrs. M. Mendelsohn and Mrs. J. Altman as conveners. Units meeting on Tuesday, January 15, at 8.00 p.m., are: Sara B. Stein, at a tenth anniversary celebration, at 4114 St. Lawrence Boulevard, with Mrs. J. Miller and Mrs. S. Starr as conveners. Mrs. S. Dalfen, president, will preside. Cantor Moishely Hillman, aged 11 years, and Cantor M. Muhlstock, will be accompanied at the piano by Mrs. J. Postner. Tillie Cohen (Victory) will hold a money shower and card party, at 4465 St. Lawrence Boulevard, with Mrs. M. Byer and Mrs. S. Israelovitch as conveners. Unit meeting on Wednesday, January 16, at 8.00 p.m., is: Fraid, at the home of Mrs. B. Clamen, 5852 Hutchison Street.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, January 4, at 8.15; sermon, "Overcoming Fear"; Saturday, at 11.30, sermonette, "The Badge Of Greatness", based on Torah portion. Hostesses last Sabbath were: Mrs. Max Weinthal, chairman; Mesdames Henry Benson, C. S. Cahn, S. Davis, E. T. Garfinkle, Joseph Bercuson, Paul Frankenberg, Jack Freedman, Abraham Benjamin, J. M. Benjamin, J. Blatt, Garner H. Bornstein, Maurice Garfinkle, L. N. Poch, Saul Tomarkin. The blessing was pronounced by Mrs. Josef Aron. Among those who attended the sixth-ninth annual dinner meeting held Sunday evening, December 23rd, the first night of Chanukah were: Mr. and Mrs. Hyman Grover, Rabbi and Mrs. Harry J. Stern, Mr. and Mrs. Josef Aron, Mr. and Mrs. Henry Benson, Mr. and Mrs. Francis Beck, Sigmund Beckow, Mr. and Mrs. Joseph Bambiger, Mr. and Mrs. Nathan Bing, Dr. and Mrs. Abram Bercovitch, Dr. and Mrs. Lyon Bercovitch, Mr. and Mrs. Garner Bornstein, Mr. and Mrs. Irving Bordo, Mrs. Jane Carin, Mr. and Mrs. Jack Carrick, Mr. and Mrs. Joseph Cooper, Mr. and Mrs. Alex Carsley, Mr. and Mrs. Jack Freedman, Mr. and Mrs. E. T. Garfinkle, Mr. and Mrs. Harold Gittleson, Mr. and Mrs. Maurice Garfinkle, Julian Gladstone, Mr. William Gittes, Mr. and Mrs. Charles Gelfand, Mr. and Mrs. Irvin Gertzman, Mr. and Mrs. Marvin Grover, Mr. and Mrs. Reuben Ginsberg, Mr. and Mrs. Louis Goodman, Mr. and Mrs. Samuel Garfield, Mr. and Mrs. George Hollinger, Mr. and Mrs. William Hoffman, Harry Horn, Mr. and Mrs. Hershell H. Lewis, Mr. and Mrs. Paul Levee, Mr. and Mrs. Harry G. Lightstone, Mr. and Mrs. Rudolph Lustig, Mr. and Mrs. Sydney Lithwick, Mr. and Mrs. Lawrence Marks, Mr. and Mrs. William Morris, Mr. and Mrs. Simon Matthews, Mr. and Mrs. Samuel Paperman, Dr. and Mrs. Lewis Poch, Mr. and Mrs. Henry Rosenberg, Mr. and Mrs. Abraham Rudnikoff, David Roskam, Mr. and Mrs. Maurice Schwartz, Mr. and Mrs. Eugene Stearns, Mr. and Mrs. Sidney Sundell, Mr. and Mrs. Abbey Sankoff, Mr. and Mrs. Saul Tomarkin, Mr. and Mrs. Herman H. Tower, Mr. and Mrs. Max Weinthal, Mr. and Mrs. Joseph Winthrop, Mr. and Mrs. Bernard Figler, Cantor Otto O. Staeren, Miss Maureen Gordon.

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DEATHS

Mrs. Mariasha Chaiwoski Shalinsky, 4586 Esplanade Avenue, aged sixty-seven, widow of the late Samuel Shalinsky, died on December 11. She is survived by a son, Ephraim; three daughters, Mrs. Leon Brownstein (Annette); Mrs. Al. Tucker (Ethel); Miss Maisie Shalinsky; four grandchildren, Leon-Eddy Shalinsky, Clarice Brownstein, Brian and Marvin Tucker; and three sisters, Mrs. M. Simon (Mary); Mrs. M. Diamond (Elka); and Mrs. D. Shapiro (Raizel). Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Hungarian Hebrew Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. Leon Brownstein, 4875 Grosvenor Avenue.

Sam. Shulman, 5595 Waverley Street, died on Sunday, December 16. He is survived by his wife, Mrs. Fanny Mozen Shulman; two sons, Benny and Harvey; three daughters, Mrs. Oscar Levitt (Rose); Mrs. Saul Messing (Jennie); both of New York; Miss Barbara Shulman; seven grandchildren; and a sister, Mrs. A. Mazen (Annie). Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Shiva was at the home.

Hermann Heyman, 4815 Queen Mary Road, died in his seventy-seventh year, on December 14. He is survived by his wife, Mrs. Hertha Cerf Heyman; and a son, Walter, of Brooklyn, N. Y. Funeral service took place from Paperman's, Rabbi Samuel Cass officiating. Burial was in Shaar Hashomayim cemetery.

IN MEMORIAM

KALB: In fond and loving memory of a dear husband, father, and grandfather, Isadore, who passed away on December 27, 1950, 18th day of Tebet.

Some may forget you now
that you are gone,
But we will remember no
matter how long.

Sadly missed by his wife, Sarah; children, Shirley, Henry, Pearl, and Sam; and grandchildren, Rita and Fern.

Cards Of Thanks

FORTUS: The family of the late Bernard Fortus wish to thank their relatives and friends for the sympathy extended to them in the recent loss of a dearly beloved husband and father.

Was Skin Specialist For 50 Years

Dr. Leo Spiegel of 117 East Seventy-sixth Street, Clinical Professor of Dermatology at New York University College of Medicine, died in Lenox Hill Hospital. His age was 72. He served on the staffs of Lenox Hill and Bellevue Hospitals. A specialist in skin diseases for his entire professional life, Dr. Spiegel was secretary and chairman of the New York State Medical Society Section of Dermatology and Syphilis and the New York Academy of Medicine.

In 1935, in a discussion of a program for control of venereal diseases, Dr. Spiegel said that syphilis would be practically eliminated from the world within twenty-five years if it were possible to "divorce the ignorant inherent conception of the stigma associated with the word."

Born in New York, he was graduated from the College of Physicians and Surgeons, Columbia University, in 1901. He served his interneship at St. Francis Hospital, Jersey City, and did postgraduate work in Germany.

A past president of theYorkville Medical Society, Dr. Spiegel was a member of the New York County and State Medical Societies, the American Medical Association, and the American Academy of Dermatology and Syphilology. He was a diplomate of the American Board of Dermatology and Syphilology and the author of many articles on his specialty.

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Social Notes — Toronto

Mr. and Mrs. S. Haller and children, Linda Ann and Stephen Elliot, Humewood Gardens, spent several days visiting his brother and sister-in-law, Mr. and Mrs. Fred Haller, of Long Island, N. Y.

Mr. and Mrs. Samuel Sager and sons, Stanley and Robert, of New York, spent several days visiting her brother and sister-in-law, Mr. and Mrs. H. Clarfield, 151 Old Forest Hill Road.

Mr. and Mrs. A. A. Caplan and son, Neil, formerly of 782 Shaw Street, have taken up new residence at 419 Castlefield Avenue.

Mrs. T. Dimond, of New York, spent several days visiting Mr. and Mrs. M. Dorsey, 127 Walmer Road.

Mrs. Lewis Markus and daughter, Rhonda, 445 Oriole Parkway, spent a few weeks in Miami Beach, Florida.

Mrs. Joseph Winer, of Detroit, Mich., is visiting her brother and sister-in-law, Mr. and Mrs. S. Cohen, 346 Ridelle Avenue, and will be present at the marriage of Miss Marlene Davis, daughter of Mr. and Mrs. T. Davis, Major Street, to Harvey Silverstein, son of K. Silverstein, 87 Ava Road, and the late Mrs. K. Silverstein, on Sunday, January 6.

Marvin Arnold, Highbourne Road, and Martin Eisen, Gloucester Grove, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. B. Freedman, 247½ Vaughan Road, have gone to Los Angeles, Cal., where they will spend a few weeks.

Mr. and Mrs. Sol. Atlin, Austin Crescent, were in Montreal, Que., for the marriage of Miss Rhoda Sendel, daughter of Mr. and Mrs. Louis A. Sendel, to Dr. Myer Hendelman, son of Mr. and Mrs. Louis Hendelman, all of Montreal.

Mr. and Mrs. A. Levy, 2006 Bathurst Street, are spending several months in Miami Beach, Florida.

Mrs. J. Cohen, Nina Avenue, and Mrs. J. Zippan, Glenholme Avenue, have returned after spending several days in New York.

Mrs. Maurice Levine and daughter, Bernice, 605 St. Clarens Avenue, spent several days in New York.

Mrs. Louis Goldberg and children, Howard and Jeffrey, Turner Road, spent the holiday season visiting her brother-in-law and sister, Mr. and Mrs. Edward Freedman, of Philadelphia, Pa.

Mr. and Mrs. J. Borinsky, Ava Road, are leaving on January 15, to spend several weeks in St. Petersburg, Florida.

Mrs. M. J. Laxer and children, Mark and Sandra, of Montreal, Que., visited her sister-in-law, Mrs. Barnet E. Laxer, 121 Chaplin Crescent, for several days.

Mr. and Mrs. S. Cigien, Whitmore Avenue, are spending several weeks in Miami Beach, Florida.

Miss Eleanor Shugar, of Montreal, Quebec, is spending several weeks visiting her uncle and aunt, Mr. and Mrs. J. Zarnett, Ridgevale Drive.

Miss Arlene AvRuskin and her brothers, Stanley and Ted AvRuskin, of Salem, visited their grandparents, Mr. and Mrs. S. AvRuskin, 85 Regal Road, with whom they stayed; and their uncle and aunt, Mr. and Mrs. H. Laywine, Colin Avenue.

Mr. and Mrs. M. Chadwick, Camberwell Road, are leaving to spend the winter in Miami Beach, Florida.

Mr. and Mrs. H. Clarfield, Fernwood Road, are spending some time in Miami Beach, Florida, with his brother and sister-in-law, Mr. and Mrs. W. Clarfield, Glengarry Avenue.

Mr. and Mrs. R. Dansky, 605 Bathurst Street, are spending a few weeks visiting her brother and sister-in-law, Mr. and Mrs. K. Kliman, of New York.

Mrs. Stella Bucovetsky and daughter, Fagel, formerly of 21 Highbourne Road, have taken up new residence at 871 Avenue Road.

Mr. and Mrs. Benjamin Silverman, of Philadelphia, Pa., are spending several weeks visiting their son and daughter-in-law, Mr. and Mrs. David Silverman, 497 Riverside Drive, on the occasion of the birth of their granddaughter, Sharon Roslyn Silverman.

Miss Marilyn Ellin, 108 Braemore Gardens, spent the holidays with her grandparents, Mr. and Mrs. R. Kantor, of Montreal, Quebec.

Mr. and Mrs. S. Glaser and daughter, Marlyne, 106 Ridelle Avenue, spent the holidays in New York.

Mr. and Mrs. Irving Steinberg, 44 Greenlaw Avenue, are back after spending several days in New York.

Mrs. Samuel Stolnitz, 91 Dell Park Avenue, was present at the marriage of Miss Selma Cantor, daughter of Mrs. A. Cantor, to her cousin, Dr. Lester Schatz, son of Mr. and Mrs. David Schatz, all of Buffalo, N. Y.; and visited her cousins, Mr. and Mrs. Irving Schatz, and family; and Mr. and Mrs. L. Lewis and family, of Buffalo, N. Y., for several days.

Misses Myrtle Kashuck and Esther Feldman, 176 Glen Cedar Road, are travelling through Europe and Israel for two months.

Mr. and Mrs. M. Dorsey, 127 Walmer Road, are spending the winter in Miami Beach, Florida.

Mrs. H. Ely and daughters, Gay and Betsy, Old Forest Hill Road, were in Miami Beach, Florida, for a few weeks.

Mr. and Mrs. H. Pettle, 381 Grace Street, motored to Miami Beach, Florida, where they will spend several weeks.

Mr. and Mrs. Saul Fogel, formerly of 396 College Street, are now residing in Miami Beach, Florida.

Mr. and Mrs. S. A. Engel, Brunswick Avenue, are back after spending several days with their son-in-law and daughter, Mr. and Mrs. Harry Lewis, of Windsor; and with her brothers and sisters-in-law, Mr. and Mrs. Max Schiff and Mr. and Mrs. Manny Schiff, all of Detroit, Mich.

Mr. and Mrs. Jack Mitchell and children, Avrum and Honey, formerly of Major Street, have taken up new residence in St. Louis, Missouri, where he was transferred as director of the Histadruth campaign.

Mrs. M. Sachs and son, Carl, of Philadelphia, Pa., visited her mother, Mrs. R. Sacks, and brother-in-law and sister, Mr. and Mrs. A. Levant, all of 402 Palmerston Boulevard, for several days.

Mrs. David Labow, 692 Christie Street, is visiting her son-in-law and daughter, Mr. and Mrs. D. Sapell, of Los Angeles, Cal., for several months.

Mr. and Mrs. C. Cappe, Beatrice Street, are spending several weeks in Miami Beach, Florida.

Miss Sheila Horwich, of Oshawa, spent a few weeks visiting her cousin, Miss Deborah Yasny, Brunswick Avenue.

Kenneth Yasny, Brunswick Avenue, left for Miami Beach, Florida, where he will visit his uncles and aunts, Mr. and Mrs. A. Price, and Mr. and Mrs. L. Stern, all of Miami, for the winter.

Rabbi and Mrs. Hyman Cohen and daughters, Judith and Sharon, of Auburn, N. Y., spent the holidays visiting her mother, Mrs. Bertha Eisen, and her brothers, Dr. S. Eisen and Dr. A. Eisen, all of 806 Major Street; her brother and sister-in-law, Mr. and Mrs. Stanley Eisen, 46 Earl Street; and her brother-in-law and sister, Mr. and Mrs. L. Smith, 175 Strathearn Road.

Mr. and Mrs. A. Eisen, 467 Atlas Avenue, entertained thirty guests at a house-warming and Chanukah party.

Mr. and Mrs. M. Elkin, 59½ Delware Avenue, entertained at a New Year's party for Mr. and Mrs. Saul Klimits, Concord Avenue, and Mr. and Mrs. D. Green, Montrose Avenue.

Mr. and Mrs. F. Brillia, 586 Manning Avenue, celebrated their twenty-fourth wedding anniversary in Buffalo, N. Y., with their friends, Mr. and Mrs. A. Lipman, of Buffalo.

Mr. and Mrs. I. Bossin, 19 Peveril Hill North, are entertaining about fifty guests on Sunday, January 6, in honour of their son, Sydney Bossin, who graduated recently in chartered accountancy.

Mrs. B. Freedman, 247½ Vaughan Road, was entertained at an evening, prior to leaving for Los Angeles, Cal., at the home of Mrs. H. Jacobs, 241 Vaughan Road. Other hostesses were: Mesdames I. Persofsky, 245 Vaughan Road; F. Fingerote, 247 Vaughan Road; L. Marshall, 241 Vaughan Road; M. Gould, 231 Vaughan Road; and J. Kates, 18; Strathearn Road.

Mr. and Mrs. A. Lazer, 1 Cameron Place, gave a Chanukah party for Mrs. E. Greenberg, 610 Spadina Avenue, and the Jewish-American painter, Benjamin Adler. Other guests were: Mr. and Mrs. M. Rosenberg, Roxton Road; Mr. and Mrs. J. Goldberg, Spadina Road; Mr. and Mrs. Charles Bluestein, Baldwin Street; Mr. and Mrs. M. Goldach, Baldwin Street; and Louis Gelber, Spadina Road. The table was decorated with lighted candles and a centre-piece of pink and red roses and sweet peas.

The following went dancing in celebration of the engagement of Miss Miriam Fox, daughter of Mr. and Mrs. Harry Fox, 483 Dovercourt Road, to Hyman Wagman, son of Mr. and Mrs. Joseph Wagman, 54 Huron Street: Misses Anne Wax, Gladys Taylor, Renee Berman, Renee Goldman, Florence Skvirko, Rose Urkovitch, Chicki Back, Barbara Simmons, Rose Rotman, Helene Levy; and Irving Bond, Simon Cohen, Herbert Cohen, Morris Feldman, Max Lefkowitz, Stanley Zarnitsky, Allan Marshall, Gerald Lenchner, Hyman Antflick, Joseph Laufer, and Mr. and Mrs. Milton Sunbrow. A party followed at the home of the bride-elect. Miss Fox wore a strapless dress of navy-blue and pink marquisette, ankle-length, and a corsage of pink roses.

Mr. and Mrs. Hymar Reich, and son, Steven, of Montreal, Que., entertained at a Chanukah dinner party. Present were his parents, Mr. and Mrs. J. Reich, formerly of Toronto; Mr. and Mrs. W. Reich, his brother and sister-in-law, and their sons, Stanley and Kenneth; Mr. and Mrs. S. Smiley, his brother-in-law and sister; and Mr. and Mrs. J. Fogel, uncle and aunt of the hostess, and their daughter, Miss Sylvia Fogel, who lit the Chanukah candles on the menorah which centred the dinner table. J. Reich said the Chanukah prayers. The hostess wore a grey hound'stooth-checked suit, with a lapelled collar, and back-peplum, outlined with pleats, on the jacket; and with a slim skirt. Mrs. J. Reich, who assisted, wore a grey hound's-tooth-checked dress, with blue velvet trimming the pointed collar and cuffs, and with a slim skirt.

Mesdames B. Greenberg, 102 High Park Avenue; J. Greenberg, of Stratford; M. Greenberg, 72 Borden Street; L. Mendelson, 32 Roxton Road; I. Greenberg, 785 Euclid Avenue; M. Greenberg, 51 Whitmore Avenue; and J. Greenblatt, 231 Beverley Street, were hostesses at a luncheon to honour Miss Marlene Davis, daughter of Mr. and Mrs. T. Davis, Major Street, whose marriage to their nephew, Harvey Silverstein, son of Kalman Silverstein, 87 Ava Road, and the late Mrs. K. Silverstein, takes place on Sunday, January 6, at Murray House. The honoree was presented with a Dresden china tea set. She wore a grey and navy-blue striped wool suit, with navy-blue accessories, and had a corsage of pink roses and white carnations. Mrs. Davis, mother of the bride-elect, wore a green iridescent taffeta dress, cut with V-neckline, long sleeves, and pencil-slim skirt. The table flowers were white and pink carnations.

BIRTHS

Born, to Mr. and Mrs. David Silverman (nee Irene Osher), 497 Riverside Drive, on December 6, at Toronto General Hospital, a daughter, Sharon Roslyn; granddaughter of Mr. and Mrs. N. Osher, 44 Beatrice Street; and of Mr. and Mrs. Benjamin Silverman, of Philadelphia, Pa.

Born, to Dr. and Mrs. Irving Cohen (nee Jean Jacobs), of Indianapolis, Indiana, on December 27, a daughter, Marilyn; sister of Larry; granddaughter of Mr. and Mrs. J. Cohen, 334 Shaw Street, Toronto.

Born, to Mr. and Mrs. D. Warsh (nee Ruth Elkind), 573 St. Clements Avenue, on December 27, at Toronto General Hospital, a son, Jeffrey Neil; grandson of Mr. and Mrs. S. Elkind, 56 Hillcrest Drive; and of Mr. and Mrs. B. Warsh, 120 Beatrice Street.

Born, to Mr. and Mrs. Barry Caplan (nee Esther Arliss), 27 Elm Ridge Drive, on December 1, at Women's College Hospital, a daughter, Thea Fern; sister of Susan Heather; granddaughter of Mr. and Mrs. S. Arliss, 27 Bellevue Avenue; and of Mr. and Mrs. M. Caplan, 1179 Dundas Street West.

Born, to Mr. and Mrs. Reuben Farberman (nee Dorothy Golomb), 432 Markham Street, on December 10, at Women's College Hospital, a son, Paul Allen; brother of Rosalie Anne; grandson of Mr. and Mrs. Jack Golomb, 432 Markham Street; and of Mr. and Mrs. Sam Farberman, 37 Augusta Avenue; great grandson of Max Zelinsky, 340 Euclid Avenue.

Born, to Mr. and Mrs. Albert Levine (nee Evelyn Rubin), of Los Angeles, Cal., on December 22, a son, Michael Joseph; grandson of Mr. and Mrs. J. Rubin, of Monterey Park, Cal.; and of Mr. and Mrs. Arthur Neville Levine, of Los Angeles (formerly of Toronto).

(Resort Advertisements on Pages Four and Six)

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DEATHS

Benjamin Pomerantz, a patient at Weston Sanatorium for fifteen years, died on December 24, at the age of sixty-two years. He is survived by a daughter, Mrs. Louis Posen (Molly). 603 Castlefield Avenue; two grandchildren, Lorraine and Saul; and a sister, Mrs. Victor Rose (Sarah), Borden Street. Funeral services were held from the United Hebrew Burial Parlour, with Rabbi G. Fuldet officiating. Interment was in Wilson Avenue Cemetery.

BAR-MITZVAHS

Lionel, son of Mr. and Mrs. M. Silverman, 64 Raglan Avenue, will be called to the Reading of the Law on January 5, at Adath Israel Synagogue. He is the brother of Beverley. A luncheon will follow in the synagogue.

Paul Victor, son of Mr. and Mrs. Philip Godfrey, 561 Dovercourt Road, will be called to the Reading of the Law on January 5, at Ostrouzer Synagogue. He is the brother of Donald. A dinner will be given on the following day, at Beth Jacob Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. T. Davis, Major Street, announce the approaching marriage of their daughter, Marlene, to Harvey Silverstein, son of K. Silverstein, 87 Ava Road, and the late Mrs. K. Silverstein, to take place on Sunday, January 6, at half-past five o'clock, at Murray House, with Rabbi M. Zimmerman officiating.

Mr. and Mrs. J. Cohen, 386 Queen Street East, announce the approaching marriage of their daughter, Maxine, to David Donkner, son of Mr. and Mrs. Philip Donkner, 231 Clinton Street, to take place at half-past seven o'clock, on January 5, at Goel Tzedec Synagogue, with Rabbi Norman N. Shapiro officiating.

ENGAGEMENTS

Mr. and Mrs. H. Casse, 107 Tremaar Avenue, announce the engagement of their daughter, Anne, to Joseph Green, son of Mr. and Mrs. William Green, Shaw Street; the wedding to take place on June 1, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Albert Platt, 177 Borden Street, announce the engagement of their daughter, Ruth, to David Meyer Solomon, son of Mr. and Mrs. Benjamin Solomon, 325 Shaw Street; the wedding to take place on March 2, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Harry Fox, 483 Dovercourt Road, announce the engagement of their daughter Miriam, to Hyman Wagman, son of Mr. and Mrs. Joseph Wagman, 54 Huron Street.

Toronto Meetings

• **PIONEER WOMEN** Goldie Myerson Club held a Chanukah party for their husbands at the lighting of the third candle, at the home of Mrs. L. Sharpe, 29 Ridge Hill Drive, convened by: Mesdames M. Israelson, F. Levenstein, M. Rajesky. Candles were kindled in an Israeli Chanukah Menorah sent to Mr. and Mrs. William Eisenberg by their son, Arnold Eisenberg, from Israel, on their twenty-fifth wedding anniversary. Refreshments were served by the conveners, assisted by: Mesdames Max Manson, Charles Krakover, William Eisenberg. A bingo, on February 14, at the Orange Hall, is convened by Mrs. R. Balshin and Mrs. A. Fox. Club Hanita was hostess to Club Birya at a Chanukah meeting at the home of Mrs. R. Rubin, 55 Glen Cedar Road. Mrs. George Steinhouse, of Club Hanita, and Mrs. Frank Birnbaum, of Club Birya, presided. A sing-song was led by Mrs. V. Borofsky, and candles were lit by Brenda Rubin, daughter of Mr. and Mrs. R. Rubin. A presentation of a dresser set was made to Mrs. Jack Mitchell who is taking up residence in St. Louis, Missouri, by Mrs. George Steinhouse. Mrs. L. Wise is convener for the annual donor's dinner on Tuesday, January 29, at the Royal York Hotel Concert Hall. A bulletin itemising how the ways members are raising their quotas was distributed by Mrs. Benjamin Minta. Club Masada Chanukah meeting, at the home of Mrs. Louis Gilberg, 544 Douglas Avenue, had Mesdames H. Margolis, Irving Pustil, chairman; Benjamin Wax taking part. Conveners for the annual tea on March 30 are Mrs. Lionel Starkman and Mrs. Bernard Weinstein. On the Chanukah program were: Mesdames D. Baker, cultural chairman, who read the story of Chanukah, "The Days of Dedication"; Irving Pustil, "The Iron Latkes"; F. Zweig, "A Candle Was Lit"; Albert Shapero, "Not a Golden Lamp", by I. L. Peretz. Candles were lit by: Mesdames Ralph Zweig, H. Margolis, Max Leroy, Kasril Kates, Norman Davis, Morris Gotlieb, Louis Gilbert, Sydney Moskowitz. The annual Chanukah party of all Pioneer Women, at Shaarei Shomayim Synagogue, was convened by: Mesdames S. Moskowitz, F. Birenbaum, H. Steiner, R. Cooper, M. Gotlieb. Harry Brown, of the Habonim, led the singing, accompanied by Ethel Hurwich, daughter of Dr. and Mrs. S. B. Hurwich. The candles were lit by the following children: Hillel Roebuck, Lela Shore, Herbert Lewis, Meira Taube, Judy Lazonick, Fred Shore, Alma Grant, Naomi Berke, Steven Pustil. They brought soap as Chanukah gifts for Israeli children.

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TORONTO MEETINGS

• HEBREW WOMEN'S Social Service Convalescent Home held their annual Chanukah party at 210 Beverley Street. Rabbi Bernard Rosensweig, of Bais Yehudah Synagogue, lit the candles. Mrs. L. Levenson donated the Chanukah menorah. Mrs. M. Borshay thanked Rabbi Rosensweig. The raffle of a dress, donated by Mr. and Mrs. J. Tarches, was won by Mrs. H. Weinstein. Mrs. H. Kamarner, president, welcomed these new members: Mesdames D. Chikofsky, A. Wasserman, L. M. Schwartz, N. Fox. The Chanukah money will go to Youth Aliyah. The next meeting is on January 8.

• ZIONIST Organization Central Division is intensifying its citywide clothing drive which is expected to cover thirteen thousand homes to augment the result of a similar cavalcade held in Montreal, some 30 tons of good warm winter clothing. The national convention, to be held in Toronto on January 5-6-7, will discuss ways and means of increasing the despatch of clothing to Israel and other means of assisting the State. Clothing should be delivered to 651 Spadina Avenue; or call PL. 8734 for pick up.

• UNITED Jewish Welfare Fund: Ben Sadowski was elected a national vice-president of the Council of Jewish Federations and Welfare Funds, the national association of community organizations serving 800 Jewish communities in this country and the United States. Member agencies raise more than 90 cent cent of all funds used for Jewish welfare purposes overseas and at home. Mr. Sadowski was the first president of the Welfare Fund of Toronto, of which he is honorary vice-president; has been chairman of the Central Region, Canadian Jewish Congress; vice-president of the Community Chest of Greater Toronto; and is chairman of the New Mount Sinai Hospital. Child Placement Committee and Foster-Mothers of the Jewish Child Placement Bureau gave a Chanukah party at Goel Tzedec Synagogue, Albert Levine receiving about fifty foster-parents. The Jewish Folk Choir, under Emil Gartner sang, and a reading of Chanukah poetry was given. Morris Eisler lit the candles. Social conveners were: Mesdames A. Levine, J. Newman, M. Eisler, R. Cash. The food committee was: Mesdames M. Eisler, A. Herzog, I. Frankel. Mrs. Eisler was presented with a cup and saucer by Mrs. Herzog.

• MIZRACHI Minnie Ettie Chapter meeting, at the home of Mrs. Y. Newman, 634 Dovercourt Road, had Mrs. S. Kaminker, treasurer, presiding in the absence of the president, Mrs. M. Kurtz. Ways and means of raising money for Israel were discussed, and it was decided that a suit would be raffled.

• BLUE STAR Young Ladies Chanukah party, at Bais Yehudah Synagogue, had about sixty-five children and forty adults present. Candles were lit by Albert Binstock. Social conveners were: Mesdames M. Stalman, R. Gelmar, S. Goldenberg, H. Greenberg.

• SONS OF DAVID Ladies Auxiliary tea to raise funds to equip a room at the New Mount Sinai Hospital was given at the home of Mrs. M. Gulka, 166 Bellwoods Avenue. Mesdames M. Gulka, M. Cohen, R. Kleinberg, S. Goldford, B. Sheriff, S. Glurkstein, M. Aarons, H. Finstein poured the tea. Social convener was Mrs. B. Tille. Receiving about one hundred guests were Mrs. H. Greenberg and Mrs. R. Stern. There will be a food sale at the next meeting.

MARRIAGES

HORENFELDT-KALLES
FREEDMAN-KALLES

The double wedding of Grace, daughter of Mr. and Mrs. Harry Kalles, 166 Ava Road, to David Horenfeldt, son of Mr. and Mrs. B. Horenfeldt, 153 Ava Road; and of their daughter, Lillian, to Benjamin Freedman, son of Mr. and Mrs. Louis Freedman, 61 Viewmount Avenue, took place on Sunday, November 11, at five o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating, assisted by Cantor M. Oppenheim. The brides were given in marriage by their parents. Each wore white Chantilly lace over satin, made with round nylon-net scalloped neckline, edged with seed-pearl beads, long pointed sleeves, and full skirt that fell to a long train. Each bride had a finger-tip tulle illusion veil, caught to a hand-made seed-pearl-beaded crown, and carried a white Bible, adorned with a mauve orchid, white carnations, and white satin streamers. Mrs. D. Freedman was matron of honour for Miss Lillian Kalles. She wore a strapless gown of cinnamon-coloured lace over satin, with matching jacket; and tiara of Talisman roses, and pink carnations, and carried a matching cascade. Mrs. G. Adelman was matron of honour for Miss Grace Kalles. She wore a mauve moire and net gown, made with halter-neckline, matching stole; and a headdress of yellow roses, and mauve carnations, and carried a matching cascade. Anita Rosen and Sara Zamonsky were flower girls. They wore powder-blue taffeta and net dresses, with pink carnation headpieces, trimmed with blue bows, and carried baskets of rose petals. Sidney Freedman was best man for Benjamin Freedman, and Harvey Kalles was David Horenfeldt's best man. The ushers were: Marvin Horenfeldt, Irving Kalb, Morris Freedman, Harry Freedman, E. Shecter, Abe Mandelkern, Ben Adelman, Joseph Gerstle, Fred Klap, and Harold Robbins. Michael Thew was ring-bearer in a navy-blue gabardine suit, with white skull-cap. Standards of white chrysanthemums, and roses banked the altar, and bouquets of chrysanthemums, and mixed flowers were along the aisle seats. The brides' mother wore a gown of dusty-rose-coloured nylon-lace over satin, with matching hat, trimmed with bugle beads and rhinestones, matching gloves, and mauve orchid corsage. Mrs. Horenfeldt wore a strapless forest-green velvet and net gown, with matching jacket-style; also gold-coloured gloves, green velvet cap, trimmed with bugle beads and rhinestones, and mauve orchid corsage. Mrs. L. Freedman was in a rust-coloured metallic satin gown; with matching gloves, rust-coloured satin metallic hat, trimmed with a large plume, and mauve orchid corsage. Both couples left together on a motor trip to Miami Beach, Florida. Mrs. Benjamin Freedman wore a beige gabardine tailored suit, with brown accessories, and mauve orchid corsage. Mrs. David Horenfeldt was in a cinnamon-coloured gabardine suit, with green accessories, and mauve orchid corsage. Mr. and Mrs. Benjamin Freedman are residing at 166 Ava Road; and Mr. and Mrs. David Horenfeldt at 21 Roslin Avenue. Out-of-town wedding guests were; Mr. and Mrs. J. Kalb, Mr. and Mrs. L. Kalb, Harold Kalb, Herman Kalb, Mr. and Mrs. F. Kalb, Mrs. J. Kohl, Mr. and Mrs. R. Ostrower, Mr. and Mrs. J. Horenfeldt, Mrs. A. Fracht, and Mrs. E. Boss, of New York; Mr. and Mrs. B. Spira, of Cleveland, Ohio; Mr. and Mrs. D. Kalnitsky, of Oshawa; B. Malzman, of Israel; Mrs. A. Litwin and daughter, Lois, of Chicago, Ill.; Mr. and Mrs. D. Kirshenbaum, of Kitchener; and Dr. and Mrs. I. Ritz, of Welland.

MINTZ-WALL

The marriage of Charlotte Reva, daughter of Mr. and Mrs. Charles Wall, 20 Castle Knock Road, to Arthur Milton Mintz, son of Mr. and Mrs. Isaac Mintz, 17 Silverwood Avenue, took place on Tuesday, December 16, at five o'clock, at Goel Tzedec Synagogue, with Rabbi Norman Shapiro officiating, assisted by Rabbi Reuben Slonim and Cantor Akiba Bernstein. The bride was given in marriage by her father. She wore an ivory-coloured gown of Chantilly lace and nylon net. Made with nylon net neckline, and long, pointed lace sleeves, it had a bouffant skirt of lace over net. Her fingertip tulle illusion veil was caught to an heirloom lace headpiece, studded with seed-pearl beads, and she carried a white Bible, adorned with white orchids. Miss Barbara Wall was maid of honour. Her gown was composed of gold lame halter top, and moss-green coloured net skirt, threaded with gold, and her bouquet was of bronze and gold-coloured chrysanthemums. The bridesmaids were Mrs. Ramin Lepofsky and Miss Myrtle Kerbel. Each wore a gold-coloured lame halter-top, combined with a bronze-coloured bouffant net skirt, and carried bronze and gold-coloured chrysanthemums. Ramin Lepofsky was best man. The ushers were: Howard Kamin, Jack Solomon, Jack Patterick, Harvey Wolfe, Allan Mintz, and Abbey Lipson. Pink and white standards, palms and candelabra decorated the Synagogue. The reception was at Beth Sholom Synagogue. The bride's mother wore a periwinkle blue net beaded gown, with matching hat, having bead trimming, and a mauve orchid corsage. The groom's mother was in a beige crepe gown, trimmed with gold bugle beads, beige and green tulle hat, and given orchid corsage. For the trip to Miami Beach, Florida, the bride left in a coral-coloured wool two-piece dress, mink jacket, and brown accessories, with corsage of white orchids. They will reside at Ridge Hill Manor, Bathurst Street.

FOX-BRAVERMAN

The marriage of Ruth, daughter of Mr. and Mrs. Kelly Braverman, 630 College Street, to Marvin Fox, son of Mr. and Mrs. Isadore Fox, 279 Montrose Avenue, took place on Sunday, December 2, at five o'clock, at Yeshivah Torath Chaim, with Rabbi A. A. Price and Rabbi Bernard Rosensweig officiating, assisted by Cantor D. Greengarten. The bride was given in marriage by her parents. She wore a white lace gown, cut with a low, round neckline, outlined in gathered net and seed-pearl beads, having long, pointed sleeves, and a full skirt that fell to a long train. Her Juliet-cap, made with a heavy lace border, was trimmed with seed-pearl beads, and draped with a tulle illusion fingertip veil. She carried a white Bible, adorned with white gardenias, encircled by Sweetheart roses, and white streamers of roses. Miss Mildred Braverman, the bride's sister, was maid of honour. She wore a gown having a mauve brocaded bodice and mauve pleated nylon skirt over pink net. Her headpiece was of shaded mauve to purple velvet leaves, worn at the side, and she carried a cascade of yellow roses. The bridesmaids were: Misses Sylvia Weiss, of Buffalo, N. Y., in champagne-coloured satin and net; Estelle Zade, in grey net over green; Nita Shelter, in yellow net; Shirley Blumenfeld, in turquoise-blue net over gold colour; and Ruth Abromovitz, in pink nylon. They had floral headpieces in shades of gold and bronze, and carried matching cascades, backed with net to match their gowns. Terry Soren, the groom's niece, was flower girl, in a pink net tiered crinoline-style dress, with matching bonnet, and carried a miniature cascade of Sweetheart roses. Sydney Moses, the groom's brother-in-law, was best man. The ushers were: Stanley Weiss, Len. Weiss, both of Buffalo, N. Y.; Louis Lefkowitz, Jack Silvert, and Stanley Goldman. Gold and and bronze-coloured chrysanthemums and tall lighted tapers formed the setting for the ceremony. The bride's mother wore a smoky-blue lace gown, made with a matching long-sleeved jacket; pink feathered hat, trimmed with white beading, and a pink orchid corsage. The groom's mother was in a grey lace gown over satin, and had a matching hat, and mauve orchid corsage. For the trip to Miami Beach, Florida, the bride left in a suit composed of a grey and white checked jacket, grey slim skirt, coral-coloured cashmere coat, black accessories, and white camellia corsage. The couple are living in Toronto. Out-of-town wedding guests were: Mr. and Mrs. D. Raphael, Mr. and Mrs. H. Gold, of Hamilton; Mr. and Mrs. S. Rothenberg, of Detroit, Mich.; Dr. and Mrs. H. Arnoff, of New York; Miss Sylvia Weiss, Stanley and Len Weiss, of Buffalo, N. Y.

By having regular medical checkups, a patient gives his doctor an opportunity to discover symptoms of any disease that might develop, in time to treat it in its earliest and most curable stage. Tuberculosis, heart or kidney disease, or cancer are often amenable to treatment and cure when diagnosed early.

ABC and HIGH STANDARDS GO TOGETHER

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Ask For Our Latest A. B. C. Report And Publisher's Statement

THE STAGGERING FIGURE OF JEWISH LOSSES INFLICTED BY THE GERMANS

(Continued from Page Three)

former professions and employment, and return of still existing property, businesses and enterprises ("restitution"). However, restitution was not made simple. Except in some countries and when the property was outrightly confiscated, procedures requiring long litigation were established providing in detail, when transferred or alienated property could be reclaimed, the conditions of restitution, the mutual responsibility of the former owner and the acquirer, and so on. All this related to property which could be found and identified by the owner (an individual, an organization or a community).

All other property was simply lost to the Jews. In rare instances and in small amounts the special levies were repaid, but no State undertook to restore the surviving Jews fully to the position they had before spoliation began, to compensate them for deprivation of liberty, loss of health, vocation, or employment. The fortunes which belonged to Jews, annihilated together with their relatives and heirs, were only in some instances and to a small extent made available for purposes of Jewish rehabilitation or resettlement.

In Western Europe countries (France, Belgium, Holland, Norway) Jews have been indemnified in part for their losses on the basis of war damage compensation. In the East this measure is not applied at all and, therefore, no benefits can accrue to Jews. In Western Germany, a measure of compensation is provided for losses in life and health, for deprivation of liberty (also for the benefit of certain groups of Jewish DPs), for loss of vocation or non-restitutable property, for payment of anti-Jewish taxes and the Reichsfluchtsteuer. This is done on the basis of what are called General Claims Laws (in the U.S. Zone, the French Zone, and West Berlin) or special laws for some of the damage (in the British Zone).

Upon the conclusion of the war the Allies began to implement the program of reparations from Germany, as agreed previously. Within the framework of reparations an amount of 25 million dollars from German assets in neutral countries (Switzerland, Sweden, Portugal) was earmarked for non-repatriable victims of German action, the overwhelming majority of them Jews. Of this sum only about 17 million dollars have so far been paid by the neutrals. Similarly, gold not used for monetary purposes and some non-identifiable valuables recovered by the Allies were assigned for the same purpose. However, the total is so pitifully small, in comparison with the losses, as shown below, as not to count as a measure of Jewish "reparations."

Some Jewish property from occupied countries (paintings, diamonds, etc.) found in Germany were restored to their owners, but by far the largest portion of the loot was not recovered. Parts of this loot are undoubtedly in the homes and vaults of Germans or hidden away in salt mines, and parts were carried off by fleeing Nazi big shots and are being used to pay for Anti-Semitic and Nazi propaganda the world over.

To give a picture of what was involved in Jewish spoliation, we may mention that the Germans themselves estimated the Jewish property in Germany at 3.8 billion dollars, and in Austria at one billion dollars. Conservative estimates of the total Jewish wealth at the start of persecution, in the part of Europe where spoliation took place, put it at 10 to 11 billion dollars. On the other hand, it can be assumed that no more than about 25 per cent of that amount was or could ever have been restored by way of restitution or compensation, even if restitution had actually taken place everywhere and restituted property had not been subsequently rationalized or lost through emigration.

This meager result is due to dissipation of movable property during persecution, consumption of a large portion thereof, the sale at incredibly low prices at the time of emigration, escape, or going into hiding; loopholes in the legislation, lack of records or other evidence to prove ownership, inflation, war damage, and similar occurrences. The result was a loss of about 8 billion dollars to the Jewish population of Europe in actual wealth alone.

Losses of income from vocations and professions, from employment and business, and damage suffered in life and health, in economic advancement (by young people), in depriving of liberty, forced labor, etc., amounts to approximately the same figure as that of loss in wealth. We arrive at a staggering figure of total losses for which the Germans in most instances are directly, and in comparatively fewer cases indirectly, responsible.

Israel bases its claim of "reparations" on two postulates: the liability of the Germans for the damage caused to the Jews, and the circumstance that Israel (including the Jewish community of Palestine before the establishment of the State of Israel) had to absorb the greatest part of the Jewish survivors and to defray the costs of their resettlement and rehabilitation. The Government of Israel assumes that the number of Nazi victims who came or had to be taken to Israel (including Palestine) is 500,000 and that the cost of resettlement and rehabilitation amounted to $3,000 per person. On the basis of these two postulates Israel arrived at a figure of 1.5 billion dollars.

However, it was not only Israel that cared for the uprooted Jews. The Jews of the United States, Latin America, Canada, South Africa, and in many other places have been contributing hundreds of millions of dollars to sustain, resettle and rehabilitate the survivors. They have borne the largest part of the expenses for which, under every rule of law and justice, the Germans ought to be liable.

What in substance are the Jewish claims against Germany? They can be divided into two groups. First, the claim of the Jewish people or "collectivity" for compensation of that portion of material damage inflicted upon the Jews of Europe which, as we have seen, was not and will not be indemnified by restitution or other means of compensation. It exceeds by far the actual or future expenses incurred for the benefit of the remnants of European Jewry because the greatest part of the Jewish population was murdered and is therefore beyond redemption. Repayment of these amounts would thus represent only a fraction of the damage suffered and would, in all probability, not even reach the sum of benefits which Nazi Germany derived directly from their "war" against the Jews, benefits which in various forms (highways, lessened debts in the budget or foreign holdings) still persist.

Dr. Adenauer has had to admit that in regard to material amends only the first steps have been taken but that much remains to be done. The restitution laws promulgated by the Allies in Germany are fair but their implementation by the German authorities is lagging. Considerable numbers of properties have been restituted but most of them were in private hands so that no payments by the Government were involved. Bulk settlements for heirless assets are made with the Laender, for the small amounts they pay the latter receive properties worth much more. Much of the Jewish assets were confiscated by the Reich and, whenever the property is not available, the Reich, under existing legislation should compensate the loss.

However, Bonn has not yet assumed the liability for these losses although the highest restitution court has clearly stated the responsibility of the Reich for the loss. The General Claims Laws have been working slowly and as of today very meager benefits have accrued to Jews, especially those living abroad. The responsibility for implementing the laws and providing the funds rests now with the Laender, but they are unwilling and, to a certain extent at least, unable to raise the amounts required.

Unless the Federal Government steps in, the laws may become just one more travesty of justice. The laws are restricted in their application in various ways: low ceilings are put on the amount of compensation to be paid; through the introduction of arbitrary date-lines many persecutees, otherwise eligible, were eliminated; there are different categories of priority which do not necessarily accord with the needs of the would-be beneficiaries. As laws enacted and implemented by the Laender they do not extend beyond the geographical limits of the Land in regard to the place of damage or the residence of the damagee.

Consequently, large segments of despoiled and maltreated Jews are totally excluded from any kind of indemnification. Take, for example, the Jews in and from Austria. After Austria was annexed by Hitler, the Jews were persecuted and looted in the same, possibly even more brutal, way as the German Jews. Austria contends that it cannot be made responsible for acts of the "occupant;" therefore it does not repay the Judenabgabe or the Reichsfluchtsteuer, it does not compensate for non-restitutable property or for deprivation of liberty, for loss of income, etc.

The Allies, in the draft treaty with Austria agreed with this view, so that the Jews in and from Austria are deprived of compensation on purely formal grounds. The same is true of Jews from other regions which were incorporated into Germany. Jews of the occupied countries, especially of the East, were despoiled and maltreated by the Germans, but there exists no law and no other method by which at least those outside their former homeland could obtain compensation of their losses. The emigrants from Eastern Germany are even in a worse position because not even restitution is granted to them.

It is obvious that these and other demands must be satisfied by Western Germany if it takes seriously the obligation to remedy, even in part, the consequences of the "immeasurable suffering that was brought to bear upon the Jews in Germany and in the occupied territories during the period of National Socialism" as acknowledged by Adenauer and the West German Parliament. True, West Germany comprises only a part of the German population which was responsible for the damage. It cannot therefore be expected to assume the full measure of responsibility. But even a partial measure, commensurate with the ratio of its population and wealth to the whole, would require it to contribute considerably towards alleviating the consequences of the "unspeakable crimes" committed against the Jews.

West German economy is booming, exports are soaring, and the balance of payment is becoming more and more favorable. An industrial nation of 48 million persons can, under any circumstances, provide sufficient funds, out of their production and not yet utilized capacity in men and equipment, to pay for the losses they inflicted upon the Jews. All that is required, is good will and determination to do now what should have been done years ago.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 4, 1952 — VOL. XXXIV, No. 14

Commentaries

By Dr. Harry J. Stern, Rabbi

Problem Jews

The Jewish problem is not always the result of the enemies on the outside. It would be weakness on our part and a lack of moral certitude to blame it all on the "goyim", all our misfortunes and all the sorrows that so frequently descend upon Israel's household. It is, however, true that the pressure from the enemies without is so hard and at times so cruel that there is hardly strength left within us to face ourselves as a people and as a united community. But, difficult as the task may be, we must choose the hour in which to claim relaxation from the enemies without and search out those within Israel's household who by their conduct weaken the moral vigor of Jewry and dishonour the precious name of Jew.

Who are the individuals in our midst who help create the Jewish problem?

First the ignorant Jew, the Jew who knows not the history and purposes of Jewish life. Knowledge and learning have made for Jewish aristocracy. So precious and holy was the Book for the Jew that he would actually hug it and kiss it. The Book gave life to the Jew. But, alas, multitudes in Israel today are Torahless. What do these know of our Bible, Talmud, and post-Talmudic literature? Let the rabbi indulge in quoting the treasure of Midrashic literature and what a no-man's territory this domain appears to so many modern Jews!

Because Jews are ignorant of that tradition and culture which made for courage, they easily are panic-stricken by the utterances of any fifth-rate anti-Semite. You will always find that the Jew who is Torahless is the very one to be jittery as to anti-Semitism. Our fathers spent three-quarters of their leisure hours discussing Judaism and very little of their time did they give to this business of anti-Semitism. The reverse holds true in the case of so many modern Jews. If Jews knew more of Judaism they would know that we have met throughout history with Jew-baiters and managed to conquer them, not by the power of fist but by the power of the spirit.

The indifferent Jew is another problem Jew. He may have knowledge but gives no care. To him it makes no difference what is happening to the Jewish people.

Of course, the ill-mannered Jew presents a problem. We Jews have a noble tradition in manners. "Derech Eretz": as to good manners and fine human behaviour we have an entire literature devoted to the subject. Yet who would venture to deny that as a people we suffer much from the ill-mannered Jew?

It is time to call a halt to the show and display associated with bar-mitzvah and confirmation parties in modern Jewry. It would seem that prominence is given to the bar of fire-water and little to the bar-mitzvah. Instead of those expensive hotel banquet displays it would certainly be more refined and more in keeping with Jewish tradition of mitzvah to donate something to the synagogue or other educational and philanthropic causes in honour of the youth who reaches his religious majority.

Of course, the unscrupulous Jew has caused more than irritation and shame to the fair name of Israel. The professional Jew and the Jewish business man must bear in mind that a borderline conduct means sinning against the ethical tradition of our people, so ancient and so precious to us who are trained in the classic life of Jewry. Remember that while, in the ethical realm, as a people we compare favorably with our non-Jewish neighbor, yet we are a minority and a minority people cannot afford the luxury of having one single member categorized as unscrupulous.

Individuals belonging to a minority are expected to follow "a twice-as-good" mode of conduct in comparison with those who belong to the majority. This is a pretty hard standard of conduct but this is society's way and, hard as it appears, we cannot help but accept it. The world chooses, alas, to judge us as a people by the noble achievements of great and outstanding Jewish personalities.

It is good for Jewry, for organized Jewry, to devise ways and means by which to remove problem Jews from Israel's household for they have caused bitterness and anxiety in Israel. Our hope as a people rests with the idealistic Jew. Thank God, we have these fine Jews who live by the high standards of Jewish life. These idealistic Jews give of themselves and their substance to heighten Jewish culture and to lift the ethical standards of Jewish communal striving. The burden of the problem Jew falls upon the shoulders of the idealistic citizens of every Jewish community.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations

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ISRAEL

(Continued from Page One)

ment of refugees, will ease Israel's growing pains, but there have been increased demands for a "pause for consolidation" of the immigration program, until a semblance of economic balance can be achieved.

Present immigration "target areas" are reported to be Rumania, where 280,000 Jews remain in a country which has a long record of anti-Semitism, and Libya, which contains only 1,200 Jews but gained its independence as a full-fledged Arab nation last month.

Next year's targets, it is said, will be Iran and Morocco. The Israeli delegation believes that a surge of nationalism in Iran bodes ill for that nation's 70,000 Jews. Morocco, Tunisia and Algiers contain 478,000 Jews—the largest concentration anywhere outside Israel except in the United States and the Soviet Union. Again, Arab nationalism and violent anti-Semitism are the determining factors.

At any rate, there is a strong belief at the U. N. that the end of 1953 will mark the end of mass migration to Israel and that the country's population at that time will be about 2,000,000 persons, according to the New York Herald Tribune.

WROTE

(Continued from Page One)

tinguished himself and his university during the year.

Mr. Hirsh leaves his wife, the former Ellen Hughson Reid; four sons, Allan M. Jr., Philip R., John Hughson and Malcolm McCallum Hirsh; and a sister, Mrs. Estelle A. Deutsch.

THE HANNUKAH STORY

(Continued from Page Six)

I bet Judas Maccabeus didn't spend all his time studying. That's what I told Rabbi Dreifish once. All your books never got us Palestine. Mrs. Levy was telling us at the Wizo that some people out there aren't froom at all.

Yes, but you can go too far the other way. You've got to have some Yiddishkeit, like gefilte fish and lockshen soup.

That's what I'm always telling my Edwina Rosemary when she comes out with her college notions.

I've just remembered. My Gregory Honorius is going to light the Hannukah lights. I heard him practising the brocho all yesterday evening.

The lights are so pretty, aren't they? They always remind me of Christmas.

I've often wondered why we light them. I must get my Jasmine to ask Miss Bergmann.

Why, fancy you not knowing, Mattie. It's because of some miracle or the other when the oil lasted a long time.

Well, that's ever so interesting. I wish it would happen now. I get through two pints every Thursday with my frying.

Boltons sent me some wretched plaice this week, all tails and no middle pieces. I sent the whole lot back.

You can't rely on them a minute. Have you ever tried frying in cooking fat?

No good, won't keep. I found a lovely recipe for a white sauce in last month's *Good Housekeeping*.

Cissy Popper has a good recipe for a white sauce.

By the way, I don't think Cissy will be coming to the Guild meeting for quite some time.

What, not again, Janey?

She'll soon be like that Hannah woman, won't she?

I still think we ought to tell Miss Bergmann. We can't have her letting the Shool down. What will Ollywollenbogen think?

I don't suppose he'll even stay. The visitors always go before the children start their piece. I always think it's mean. After all, the children have had to listen to *them*.

Sarah Dreifish always stays. This time I'm going to make her help with the sandwiches, even if I have to bust to do it.

Polly, dear, please stop machining. We've almost finished. Now, what arrangements are we going to make?

Well, that's we've been discussing all the time, haven't we?

This story is from the Jewish Monthly.

FAMED SCIENTIST

(Continued from Page One)

tists in America on the possibilities of stimulating research abroad in the development of penicillin, streptomycin and other "wonder" drugs.

When his visa request to the Rome consulate was rejected, Dr. Chain enlisted the help of the World Health Organization, which filed a formal request with the State Department under the International Organization's Immunities Act. When this request dragged on from spring to summer without action, the application was withdrawn with the notice that the United Nations agency was compelled because of the delay—to make other arrangements.

In another letter to Mr. Weisgal in which Dr. Chain described himself as "no more Communist than Acheson," the biochemist had written that his visa application might have been denied because of a mission that he made to Czechoslovakia on behalf of the World Health Organization to restore a penicillin plant in that country.

The Weizmann Institute's invitation to Dr. Chain, Mr. Weisgal reported, was first extended informally last September on his return from a trip to Israel. Mindful of the visa difficulties, Dr. Chain accepted on the condition that he was able to obtain a visa. Mr. Weisgal added that since no further explanation had been offered on the earlier visa request, he had assumed that technicalities or an error had blocked the application.

It was only when Dr. Chain had been informed by the institute that a visa would not be issued that the scientist agreed to let it be known why he was unable to attend the Weizmann Institute dinner requesting, however, that the State Department's refusal to allow his entry also be made public, according to the New York Times.

In his letter to Mr. Weisgal, Dr. Chain wrote:

"It is of course too ludicrous for words that I, who have largely been responsible for the creation and development of one of the most prosperous branches of pharmaceutical industry of the United States, should be excluded from a visit to that country for 'security' reasons. It is a very sorry sign of these affairs in which we find ourselves at present." * * * I have never had the slightest contact with politics and my record is as clear as can be. * * * I have nothing whatever to hide.

"I cannot believe that, any personal reasons can be involved unless someone has made some slanderous statement to the F. B. I. Over such possibilities we have no control. As you probably know I am not the only scientist who has been refused a visa to the United States. * * *

"In my case, the situation is even more serious than in other cases because I made the visa application on behalf of the World Health Organization, of which the United States is an important member. It was the World Health Organization and not I who was refused a visa for a mission designed to bring about closer international cooperation in the field of antibiotics." * * *

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